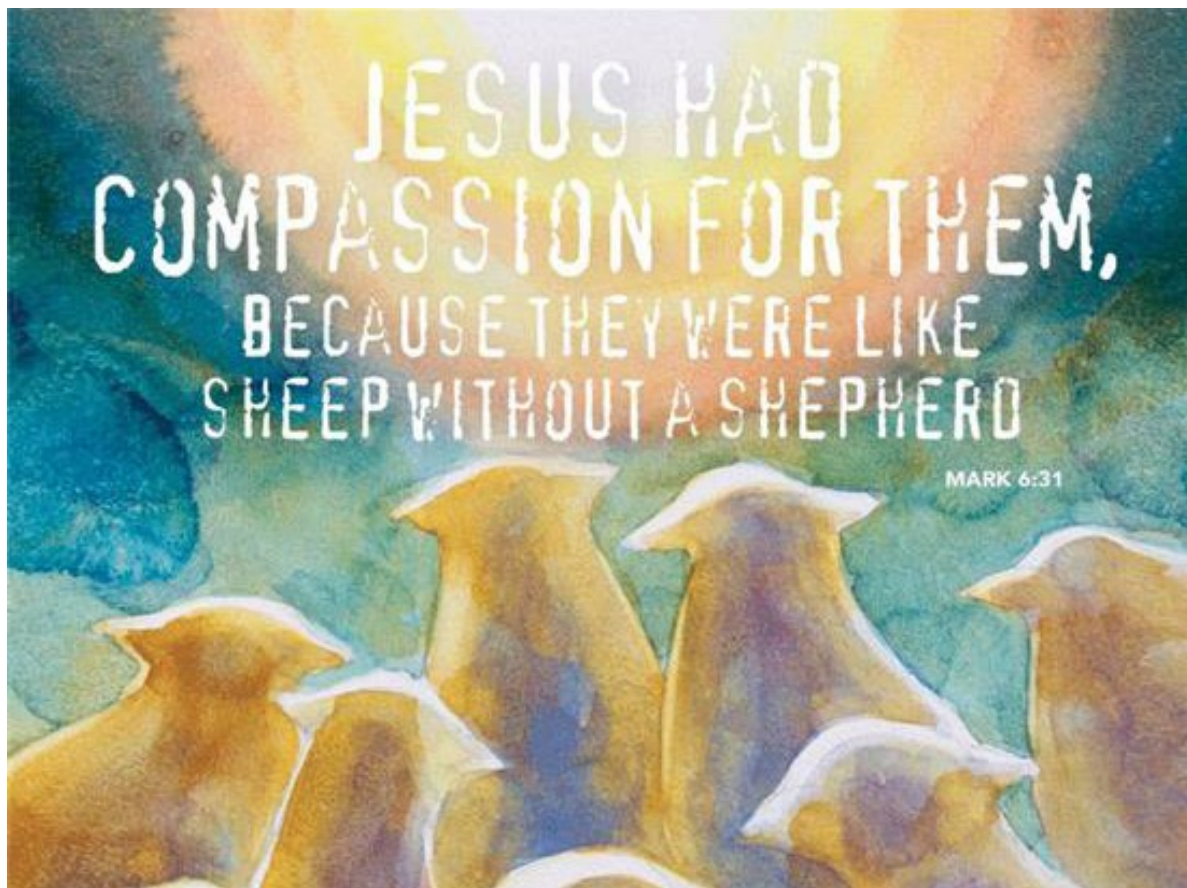


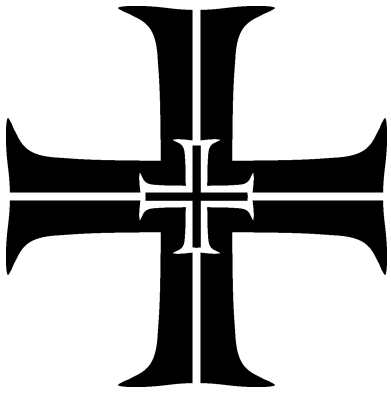
EIGHTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 18, 2021



SAINT MARTINS EVANGELICAL LUTHERAN CHURCH

*Annapolis, Maryland*



SUNDAY, JULY 18, 2021

THE EIGHTH SUNDAY AFTER PENTECOST

8 AM AND 10 AM

*(The 10 a.m. service will be live-streamed and then available on our St. Martin's YouTube channel.)*

**PRELUDE**

8 a.m. Reflection on St. Columbia Thomas Keesecker  
10 a.m. Be Thou My Vision/My Shepherd Will Supply My Need arr. Brant Adams  
(Doug Hole, saxophone)

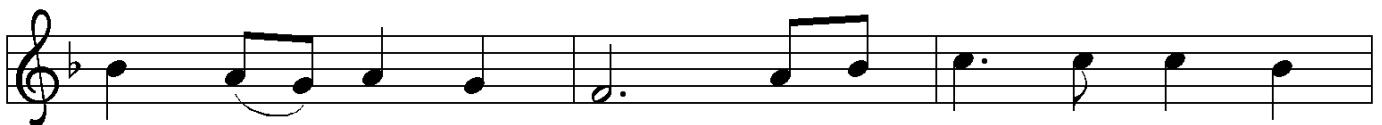
**WELCOME AND GATHERING HYMN** All Are Welcome **ELW 641 (vs. 1, 4, 5)**



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and

*(Continued on Next Page)*



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
 And also with you.

## PRAYER OF THE DAY

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen.**

The Holy Gospel of our Lord, Jesus Christ according to St. Mark, the sixth chapter. **Glory to you, O Lord.**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*After the Lesson:*

The Gospel of The Lord. **Praise to you, O Christ.**

THE HOMILY

HYMN OF THE DAY

Lord, Speak to Us, That We May Speak

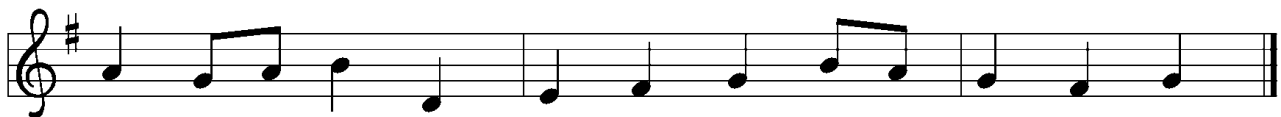
ELW 676 (vs. 1, 2, 4)



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

## PROFESSION OF FAITH

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** (Congregation Responds ...hear our prayer.)

## THE OFFERING

*We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need.*

Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving)

*We thank you for your generosity and support!*

**OFFERTORY ANTHEM** 'Wonderful, Merciful Savior' Dawn Rodgers and Eric Wyse  
(Sung by Doug Hole)

## ▪ SERVICE OF THE HOLY EUCHARIST ▪

The Lord be with you. **And also with you!**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **We give our thanks and praise.**

*(Prayer and Words of Institution)*

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## BLESSING



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.  
 2 We are yours; in love be - friend us, be the guard-ian of our way;  
 3 You have prom-ised to re - ceive us, poor and sin - ful though we be;  
 4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.  
 keep your flock, from sin de - fend us, seek us when we go a - stray.  
 you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
 bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



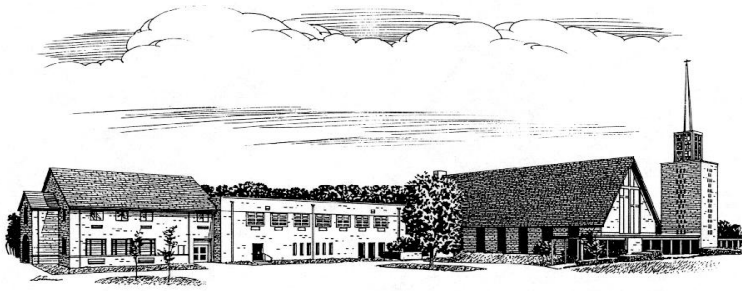
Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.  
 Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.  
 Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.  
 Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847  
 Music: BRADBURY, William B. Bradbury, 1816–1868

## BENEDICTION

## POSTLUDE

8 a.m. Cornerstone *with* The Solid Rock arr. Victor Labenski  
 10 a.m. Praise to the Lord!  
 (Doug Hole, saxophone) arr. Brant Adams



SAINT MARTIN'S EV. LUTHERAN CHURCH  
1120 SPA ROAD  
ANNAPOLIS, MARYLAND 21403

Main Office: (410) 263-4723  
church@stmartinsonline.org

## ■ SERVING IN WORSHIP TODAY ■

Preacher & Celebrant

Rev. Dr. David Oravec

Substitute Organist

Kerry Heyes

Assisting Minister (10 a.m.)

Doug Hole

Cantor (10 a.m.)

Doug Hole

Ushers (8 a.m.)

Brad Spain, Chris Converse

Ushers (10 a.m.)

Glenn and Martha Hollenbeck  
Ches and Sue Lanham

Altar Guild

Glenn and Martha Hollenbeck

Media Technician

Sara Wetz

### THE CANDLE IS GIVEN TODAY

*To the Glory of God*

*And in honor of our granddaughter, Alexandra Charlotte Humphrey*

*on her 16th birthday*

*by Gene and Anna Marie Humphrey*



FACEBOOK  
@smlcannapolis



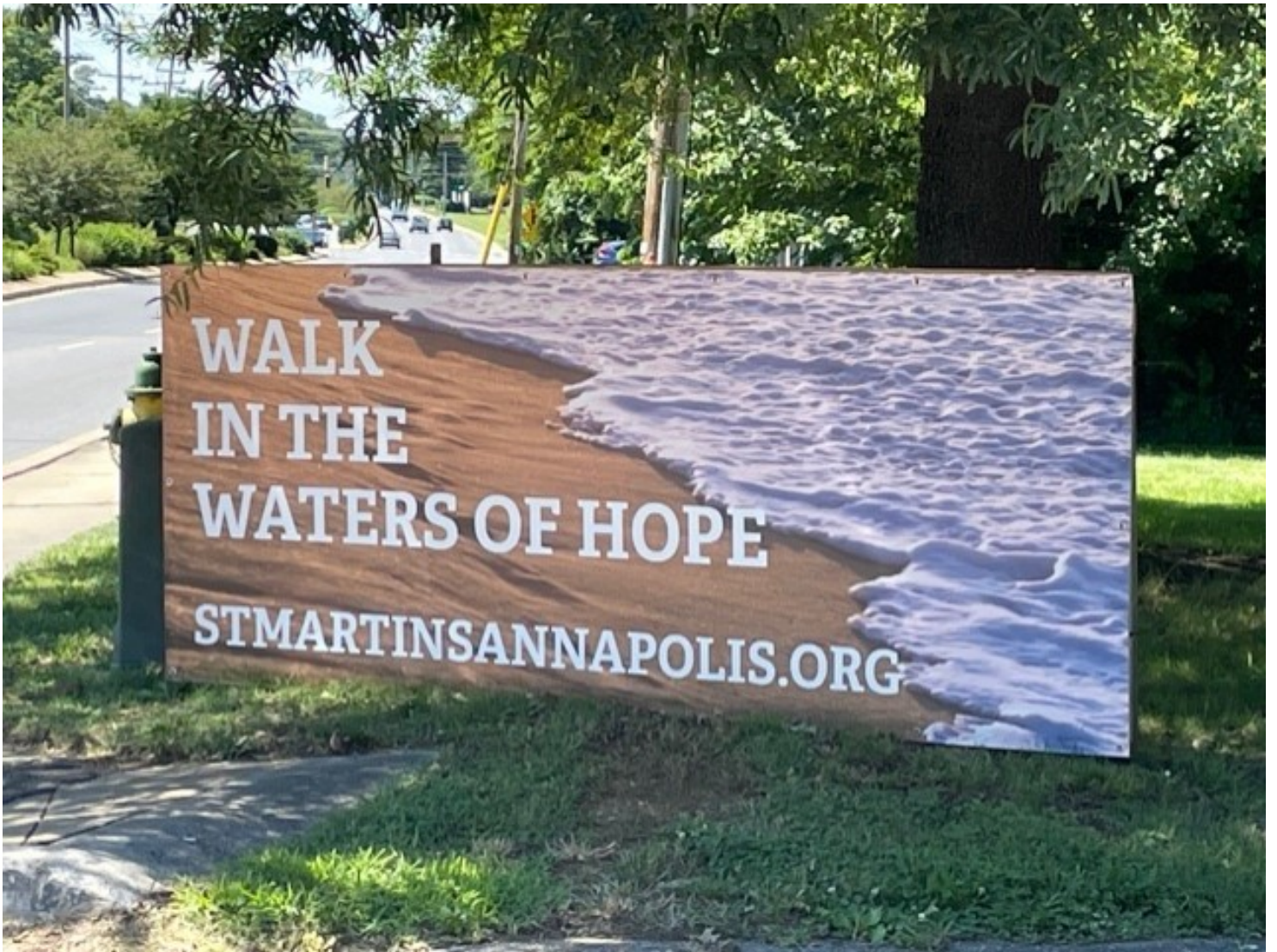
INSTAGRAM  
@smlcannapolis  
@smlc\_youth\_group



WEBSITE  
www.stmartinsannapolis.org



YOUTUBE  
St. Martin's Lutheran  
Church Annapolis



*All hymns, liturgies, and images are reprinted with permission:*

**ONE LICENSE, License #A-734042**

**AUGSBURG FORTRESS LITURGIES, Annual License #23533**