

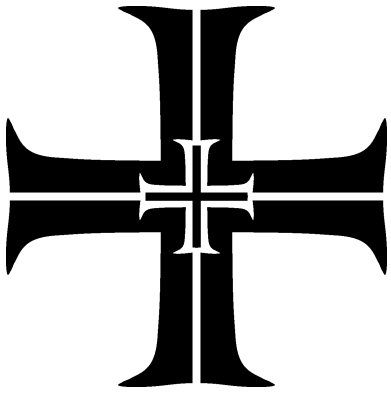
EIGHTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 26, 2021



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH

Annapolis, Maryland



SUNDAY, SEPTEMBER 26, 2021

THE EIGHTEENTH SUNDAY AFTER PENTECOST

8 AM AND 10 AM

(The 10 a.m. service will be live-streamed and then available on our St. Martin's YouTube channel.)

PRELUDE

Praise to the Lord, Almighty *with* O Worship the King

- *Stralsund Gesangbuch, 1665, arr. Erinn Jarrell Schwarz*

WELCOME AND ANOUNCEMENTS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

To you, O God,

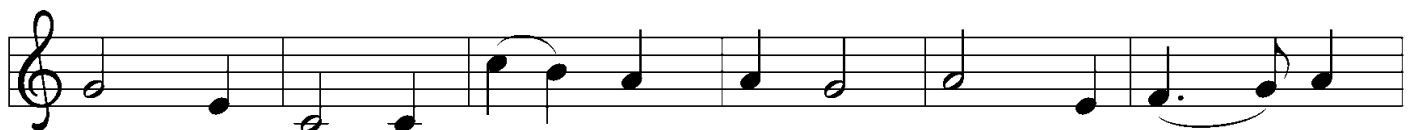
all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in His love now and forever. Amen.

GATHERING HYMN

God Is Here!

ELW 526 (vs. 1, 4)



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
 Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 And also with you.

PRAYER OF THE DAY

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

The Holy Gospel of our Lord, Jesus Christ according to St. Mark, the ninth chapter. **Glory to you, O Lord.**

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

After the Lesson:

The Gospel of The Lord. **Praise to you, O Christ.**

THE HOMILY

THE RECEPTION OF NEW MEMBERS *(at the appointed time the congregation will join in saying the Creed)*

We celebrate and welcome: Jo Ann Lohsen, Linda Stazer, Brad and Rachel Painter, Pam and Eric Elser, and Ali and Charlotte Flury (who will be received into membership soon)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HYMN OF THE DAY

All Are Welcome

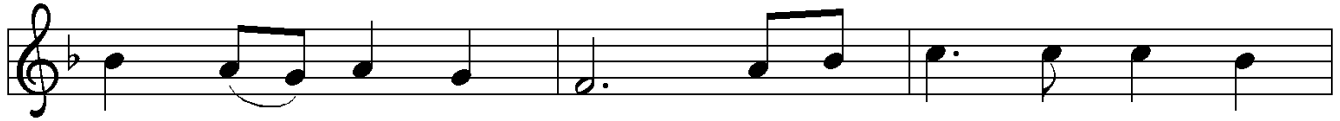
ELW 641 (vs. 1, 4, 5)



- 1 Let us build a house where love can dwell and all can safe - ly
- 2 Let us build a house where proph-ets speak, and words are strong and
- 3 Let us build a house where love is found in wa - ter, wine and
- 4 Let us build a house where hands will reach be - yond the wood and
- 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
 Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYERS OF THE CHURCH (Congregation Responds ...hear our prayer.)

SHARING OF THE PEACE

THE OFFERING

We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need.

Please visit www.stmartinsannapolis.org/giving

We thank you for your generosity and support!

OFFERTORY ANTHEM

'The Prayer with Lead Me, Lord'
(Kerry Heyes, Kim Rosekrans, Doug Hole, Bob Drumm)

- Carole Bayer Sager and David Foster, arr. Tom Fettke

▪ SERVICE OF THE HOLY EUCHARIST ▪

The Lord be with you. **And also with you!**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **We give our thanks and praise.**

It is indeed right and salutary....we praise your name and join their unending hymn:

THE SANCTUS

ELW 190

Holy, holy, holy Lord, God of pow'r and might,
holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING AND BENEDICTION

CLOSING HYMN

Praise the One Who Breaks the Darkness

ELW 843 (vs 1, 3)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

POSTLUDE

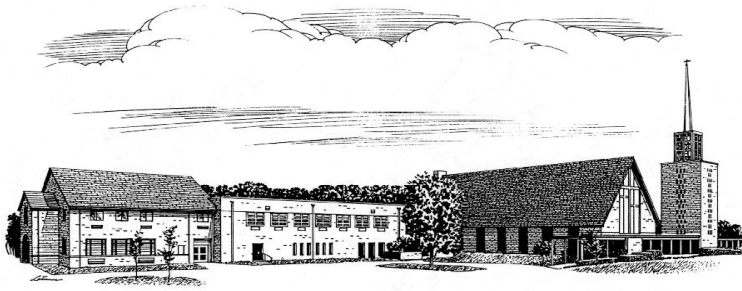
Joyful, Joyful, We Adore Thee *with* To God Be the Glory

- Ludwig Van Beethoven, arr. Erinn Jarrell Schwarz

All hymns, liturgies, and images are reprinted with permission:

ONE LICENSE, License #A-734042

AUGSBURG FORTRESS LITURGIES, Annual License #23533



SAINT MARTIN'S EV. LUTHERAN CHURCH
1120 SPA ROAD
ANNAPOLIS, MARYLAND 21403

Main Office: (410) 263-4723
church@stmartinsonline.org

■ SERVING IN WORSHIP TODAY ■

Preacher & Celebrant

Rev. Dr. David Oravec

Co-Music Directors

Kim Rosekrans
Kerry Heyes

Worship Assistant (8 a.m.)

Chris Converse

Assisting Minister (10 a.m.)

Chaplain Paula Thistle

Ushers (10 a.m.)

Glenn and Martha Hollenbeck
Dave Mattingley

Altar Guild

Deb Mangin

Communion Cleanup

Carolyn and Tony Anzalone
Carolynn Goldberg

Media Technician

Sara Wetz

THE FLOWER ARRANGEMENT IS GIVEN TODAY

*To the glory of God and in memory of grandparents Pierre and Marthe Massenet
by Sandy and Phil Ourisson*



FACEBOOK
@smlcannapolis



INSTAGRAM
@smlcannapolis
@smlc_youth_group



WEBSITE
www.stmartinsannapolis.org



YOUTUBE
St. Martin's Lutheran
Church Annapolis