

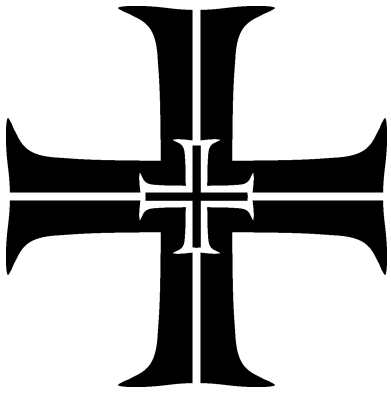
FOURTH SUNDAY AFTER EPIPHANY

SUNDAY, JANUARY 30, 2022



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH

*Annapolis, Maryland*



SUNDAY, JANUARY 30, 2022

FOURTH SUNDAY AFTER EPIPHANY

8 AM AND 10 AM

*(The 10 a.m. service will be live-streamed and then available on our St. Martin's YouTube channel.)*

PRELUDE

“Air from the Messiah”  
(Patsy Mattingley, flute)

- Handel

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who shines in glory, clothes us in compassion, and bears gifts of mercy for all. Amen.

Let us confess our sins with confidence in God's promise of forgiveness.

Holy God, wonderful counselor, we confess that we have turned from your gifts and chosen our own way. We have not made room for you in our hearts or in our world. We have lived in fear; we have not welcomed the stranger; we desire gifts that will not endure. Forgive us our sins, known and unknown, and open us to receive the peace of Jesus dwelling in and among us. Amen.

God's lovingkindness has appeared to us in Christ our Savior. We are saved, not by anything we have done, but by God's mercy poured out on us richly. In the name of ✚ Jesus Christ, your sins are forgiven. Through the Spirit living in you, God gives you faith to trust Jesus, who is Love come to you, now and always. Amen.

GATHERING HYMN

O Zion, Haste

ELW 668 (vs. 1, 3)



1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
 Music: ANGELIC SONGS, James Walch, 1837–1901

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## SACRAMENT OF HOLY BAPTISM (8 A.M.) - Natalie Olive Wolfe

*(Please See Insert)*

## THE GOSPEL LESSON

**Luke 4:21-30**

The Holy Gospel of our Lord, Jesus Christ according to Luke, the fourth chapter. **Glory to you, O Lord.**

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

*After the Reading:* The Gospel of the Lord. **Praise to you, O Christ.**

# HOMILY

## HYMN OF THE DAY

## O Word of God Incarnate

ELW 514 (vs. 1, 3)



1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## PROFESSION OF FAITH

(Read in Unison)

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** (Congregation Responds ...hear our prayer.)

**SHARING PEACE**

**THE OFFERING**

*We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need.*

Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving)

**OFFERTORY ANTHEM**

"Gabriel's Oboe"  
(Patsy Mattingley, flute)

- *Ennio Morricone*

**OFFERTORY RESPONSE**

*The Doxology*

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

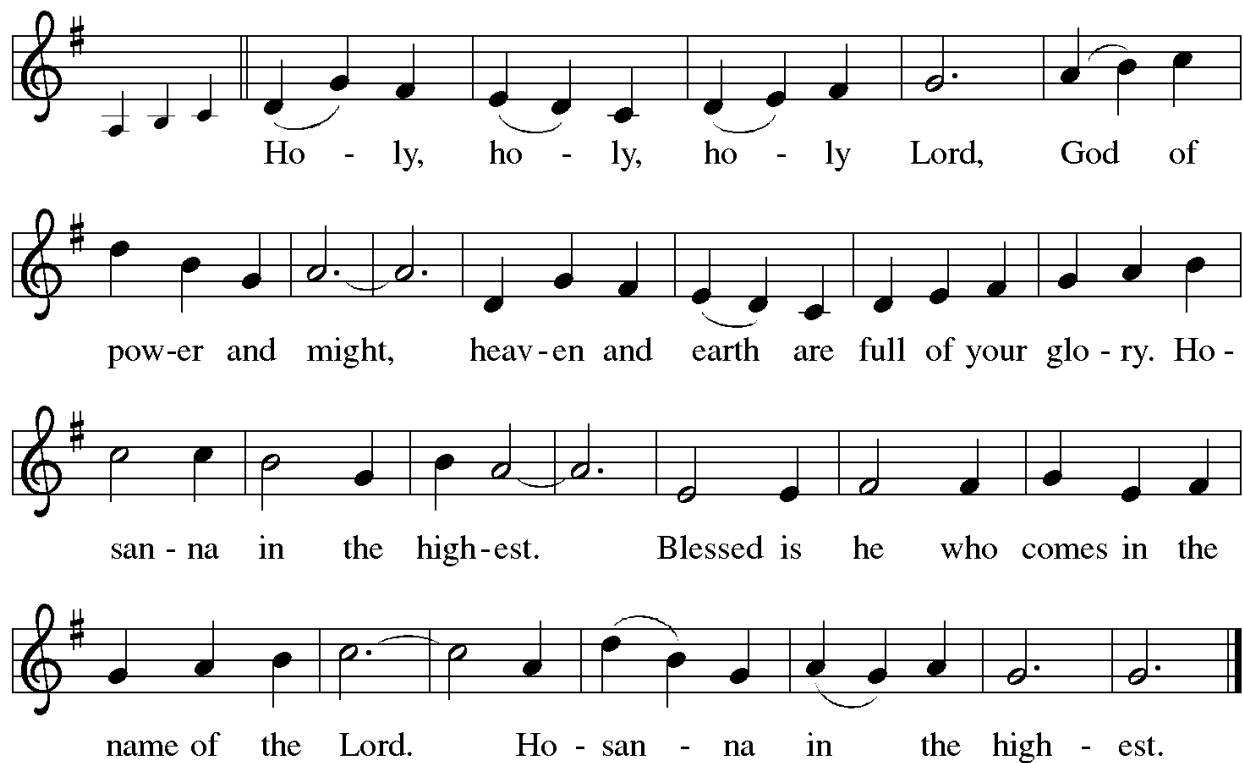
Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

The Lord be with you. **And also with you!**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God. **We give our thanks and praise.**

It is indeed right and salutary....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

## THE LORD'S PRAYER & COMMUNION

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## BLESSING AND BENEDICTION

## CLOSING HYMN

## God of Grace and God of Glory

ELW 705 (vs. 1, 3, 4)

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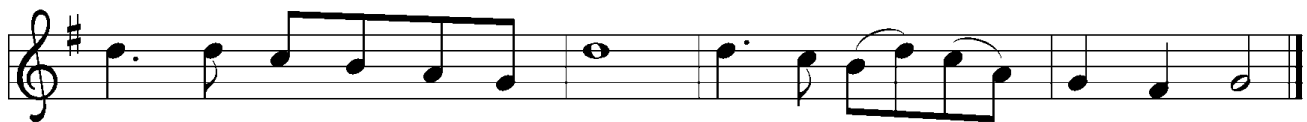
1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932

Go in peace, share His light.

Thanks be to God.

POSTLUDE

“Postlude”

- *Walczynski*

▪ SERVING IN WORSHIP TODAY ▪

Preacher and Celebrant	Rev. Dr. David Oravec
Co-Music Directors	Kim Rosekrans Kerry Heyes
Seminarian	Lisa Clark
Assisting Minister (8 a.m.)	Greg Maxwell
Usher (8 a.m.)	Molly Michaelson
Assisting Minister (10 a.m.)	Linda Wetz
Ushers (10 a.m.)	John and Betty Knupp Larry Day
Cantor (10 a.m.)	Doug Hole
Special Music (10 a.m.)	Patsy Mattingley, flute
Altar Guild	Glenn and Martha Hollenbeck
Communion Cleanup	Martha Hollenbeck Deb Mangin
Media Technician	Sara Wetz

Save the Date: **Sunday, February 27th at 3 PM - Tom Keesecker Concert**  
More Information to Come...

The **Souper Bowl of Caring** is coming on **February 13th**. This is a special day when we take a second "noisy" offering to help the hungry! Always a favorite for kids who love to make noise in church :)

**First Communion instruction:** In February, we will offer classes to young people interested in receiving their first communion. Questions? Speak with Pastor Dave.

First Communion will happen on  
**Transfiguration Sunday, which is February 27th.**



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WEBSITE

www.stmartinsannapolis.org



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St. Martin's Lutheran

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