

SIXTH SUNDAY AFTER EPIPHANY

SUNDAY, FEBRUARY 12, 2023



Moses Receiving the Ten Commandments (from Luther's Prayer Book)
Hans Sebald Beham (1500-1550)

SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME AND ANNOUNCEMENTS

BLESSING OF THE PRAYER SHAWLS

PROCESSIONAL HYMN

ELW 507



1 O God of light, your word, a lamp un - fail - ing,
 2 From days of old, through blind and will - ful a - ges,
 3 Un - dimmed by time, those words are still re - veal - ing
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
 though we re - belled, you gent - ly sought a - gain,
 to sin - ful hearts, your jus - tice and your grace;
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,
 and quest - ing spir - its, long - ing for your heal - ing,
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
 who wrote with ea - ger or re - luc - tant pen.
 see your com - pas - sion in the Sav - ior's face.
 may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

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Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
 And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

GLORIA IN EXCELSIS

1 All glo - ry be to God on high, who has the world be -
friend - ed; to us no harm shall now come nigh, the
strife at last is end - ed. God shows good-will to
one and all, and peace when trou - bled sin - ners call. Thank
God for grace and mer - cy!

Text: Nikolaus Decius, 1485-1550; tr. composite
 Music: ALL EIN GOTT IN DER HOHE, plainsong; adapt. Nikolaus Decius
 Text st. 1 © 2006 Augsburg Fortress; sts. 2-4 © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

PRAYER OF THE DAY

O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**

THE OLD TESTAMENT LESSON

Deuteronomy 30:15-20

[Moses said to the people:] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 119:1-8

All Sing Together



- ¹Happy are they whose ¹ way is blameless,
who follow the teaching ¹ of the LORD!
- ²Happy are they who observe ¹ your decrees
and seek you with ¹ all their hearts,
- ³who never do ¹ any wrong,
but always walk ¹ in your ways.
- ⁴You laid down ¹ your commandments,
that we should ¹ fully keep them.
- ⁵Oh, that my ways were made ¹ so direct
that I might ¹ keep your statutes!
- ⁶Then I should not be ¹ put to shame,
when I regard all ¹ your commandments.
- ⁷I will thank you with ¹ a true heart,
when I have learned your ¹ righteous judgments.
- ⁸I will ¹ keep your statutes;
do not utter- ¹ ly forsake me.

THE EPISTLE LESSON

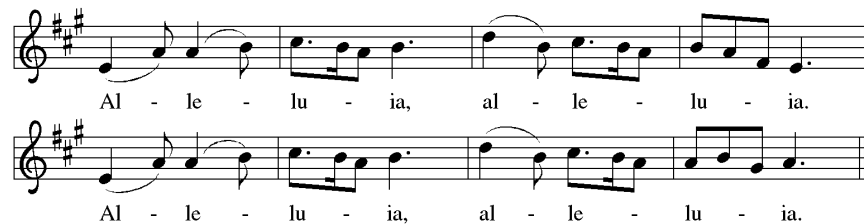
1 Corinthians 3:1-9

¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? ⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

The Word of The Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW 174



Music: Fintan O'Carroll and Christopher Walker
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THE GOSPEL LESSON

Matthew 5:21-37

The Gospel of our Lord, Jesus Christ according to Matthew, the fifth chapter. **Glory to you, O Lord.**

[Jesus said to the disciples:] ²¹"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny. ²⁷"You have heard that it was said, 'You shall not commit adultery.' ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. ³³"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The Gospel of The Lord. **Praise to you, O Christ.**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
 - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

HOMILY

HYMN OF THE DAY

1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
 2 What God did in the law de - mand no one could keep un - fail - ing;
 3 Since Christ has full a - tone-ment made and brought to us sal - va - tion,
 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;

good works can - not a - vert our doom, they help and save us
 great woe a - rose on ev - 'ry hand, and sin grew all - pre -
 we will re - joice, we will be glad and build on this foun -
 and by its fruits true faith is known, with love and hope in -

nev - er. Faith looks to Je - sus Christ a - lone, who did for
 vail - ing. Be - cause the law must be ful - filled, Christ came as
 da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -
 creas - ing. For faith a - lone can jus - ti - fy; works serve our

all the world a - tone, our on - ly me - di - a - tor.
 God in mer - cy willed, for us the law o - bey - ing.
 to your death, I'm freed; your life is mine for - ev - er.
 neigh - bor and sup - ply the proof that faith is liv - ing.

- | | |
|--|---|
| <p>5 All blessing, honor, thanks, and praise to Father, Son, and Spirit!
 Lord, you have saved us by your grace;
 all glory to your merit!
 O triune God in heav'n above,
 you have revealed your saving love;
 your blessed name we hallow.</p> | <p>6 Your kingdom come, your will be done in this world as in heaven;
 give bread for each new day begun;
 our sins be all forgiven,
 as we forgive what others do;
 in ev'ry trial see us through;
 from evil save us. Amen.</p> |
|--|---|

PROFESSION OF FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

To the words "Lord, in your mercy," the congregation responds "**Hear our prayer.**"

SHARING OF THE PEACE

THE OFFERING

OFFERTORY ANTHEM

If Ye Love Me

Tallis (c. 1505-85)

If ye love me, keep my commandments,
And I will pray the Father,
And he shall give you another comforter,
That he may bide with you forever,
Ev'n the spirit of truth.

OFFERTORY RESPONSE

ELW 604



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den

might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to

ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806-1876, adapt.
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561

CONFESSION AND FORGIVENESS

Since we belong to God, who looks upon us in compassion and is always ready to bring restoration and forgiveness, we join our voices in saying:

Lord, we confess that we are in bondage to sin and need the help that only you can give. We have wandered. We are imperfect followers. Our thoughts, words, and actions towards others have been sinful. We need your grace and renewal. So, with repentant hearts we ask forgiveness.

Dear friends, hear the Good News. In the name of Jesus Christ, the one who brings light and life, your sins are forgiven. You are beloved and now He calls you to the Table of Grace.

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE

It is indeed right and sal - u - tary that we should at all times and in all
 plac - es of - fer thanks and praise to you, O Lord, holy Father, through
 Christ our Lord. Sharing our life, he lived a-mong us to re - veal your
 glo - ry and love, that our darkness should give way to his own bril - liant
 light. And so, with the Church on earth and the hosts of heav - en,
 we praise your name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI

S 154

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821-1877
 Music: St. COLUMBA, Irish tune



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out-poured?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - ily, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
 Music: BICENTENNIAL, Robert E. Kreutz, 1922-1996
 Text and music © 1977 Archdiocese of Philadelphia.

1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
 for I have seen the glo - ry of your re - deem - ing grace:
 a light to lead the na - tions un - to your ho - ly hill,
 the glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis
 Music: KUORTANE, Finnish folk tune
 Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

BENEDICTION

RECESSIONAL HYMN

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who
 to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with
 wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,
 has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,
 he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

Go in peace. Follow the way of Jesus. **Thanks be to God.**

POSTLUDE

Postludium

Peter Lindemann (1914)

Serving in Worship Today		
Preacher & Celebrant	Pastor Dave Oravec	
Director of Music Ministry	Dr. Erin Hanke	
Altar Set Up	Altar Guild	
Media Technician	Sara Wetz	
	8:00	10:00
Assisting Minister	Greg Maxwell	Linda Wetz
Communion Assistants	Eric Linton	Jane Doyle Kim Rosekrans
Flute		Patsy Mattingley
Lector	Michael Walsh	Sandy Ourisson
Ushers	Tracy Edlich	Betty and John Knupp Rosa Ruhf Davis Ruhf
Communion Clean Up	Barb Freeman	Cathy and Dick Jones Alan Bitonti

Opportunities This Week

Wednesday, February 15, 2022

7:00 am Men's Prayer Breakfast
(Double T)

Thursday, February 16, 2022

11:30 am Mid-day Bible Study
(Double T)

5:30 pm Choir Rehearsal (Sanctuary)

6:30 pm Good Night with God (Zoom)

Sunday, February 19, 2022

8:00 am Worship (Sanctuary)

10:00 am Worship (Sanctuary);
First Communion

THE FLOWER ARRANGEMENT IS GIVEN TODAY

IN CELEBRATION OF THE WEDDING OF
RANDY SOILEAU AND MICHELE MORISY

Pancake Supper

Troop 771 is back with sit down dining, and carry-out options. May purchase entry at the door. Please enter from the courtyard

Feb 21st at St Martin's Gymnasium, 5-7pm

Cost \$7.00 - per person payable at door

Pancakes, Gluten Free option available.

Sausage

Coffee/ Tea

Juice

SAVE THE DATE

THE BULLDOG BASH IS BACK!

SAINT
MARTIN'S
LUTHERAN SCHOOL OF ANNAPOLIS

BULLDOG
BASH



SATURDAY, FEBRUARY 25, 2023 | 6 PM - 10 PM
1120 SPA ROAD ANNAPOLIS, MD 21403

Tickets available at:
<https://www.stmartinsonline.org/bulldogbash>

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