

FIFTH SUNDAY IN LENT

SUNDAY, MARCH 26, 2023



The Savior
Henry Ossawa Tanner (1899-1937)

SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

PRELUDE

O Mensch, beweine dein' Sünde groß, BWV 662

J. S. Bach (1685-1750)

O people, thy grievous sin bemoan, for which Christ left his Father's throne, from highest heaven descending.
Of Virgin pure and undefiled he here was born, our Saviour mild, for sin to make atonement.

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN

ELW 339



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

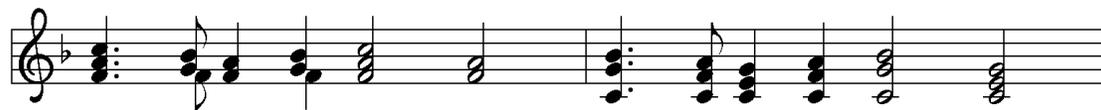
Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

GREETING

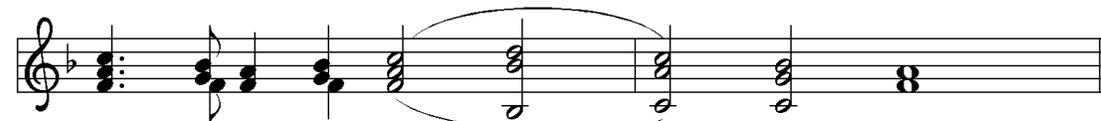
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

ELW 155



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
2 Chris - te e - lei - son. Chris - te e - lei - son.



Ky - ri - e e - le - i - son.
Chris - te e - le - i - son.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE OLD TESTAMENT LESSON

Ezekiel 37:1-14

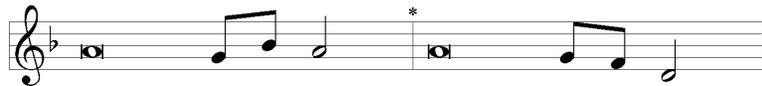
¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." ⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 130

Sung together in unison



¹Out ¹ of the depths
I cry to ¹ you, O LORD;
²O LORD, ¹ hear my voice!
Let your ears be attentive to the voice of my ¹ supplication.
³If you were to keep watch ¹ over sins,
O LORD, ¹ who could stand?
⁴Yet with you ¹ is forgiveness,
in order that you ¹ may be feared.
⁵I wait for you, O LORD; ¹ my soul waits;
in your word ¹ is my hope.
⁶My soul waits for the Lord more than those who keep watch ¹ for the morning,
more than those who keep watch ¹ for the morning.
⁷O Israel, wait for the LORD, for with the LORD there is ¹ steadfast love;
with the LORD there is plen- ¹ teous redemption.
⁸For the LORD shall ¹ redeem Israel
from ¹ all their sins.

THE EPISTLE LESSON

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of The Lord. **Thanks be to God.**

THE GOSPEL ACCLAMATION

Spoken together in unison

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

THE GOSPEL LESSON

John 11:1-45

The Gospel of our Lord, Jesus Christ according to John, the eleventh chapter. **Glory to you, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." ¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard

me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. The Gospel of the Lord. **Praise to you, O Christ.**

HOMILY

HYMN OF THE DAY

ELW 750



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bos-om bear me home,



with ten-der mer-cy cheer me. Earth has no plea-sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un-fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
my God and Lord, in death thy com - fort still af - ford.
my prayer at - tend, and I will praise thee with - out end!

PROFESSION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE CHURCH

To the words "Lord, in your mercy," the congregation responds "**Hear our prayer.**"

SHARING OF THE PEACE

THE OFFERING

OFFERTORY ANTHEM

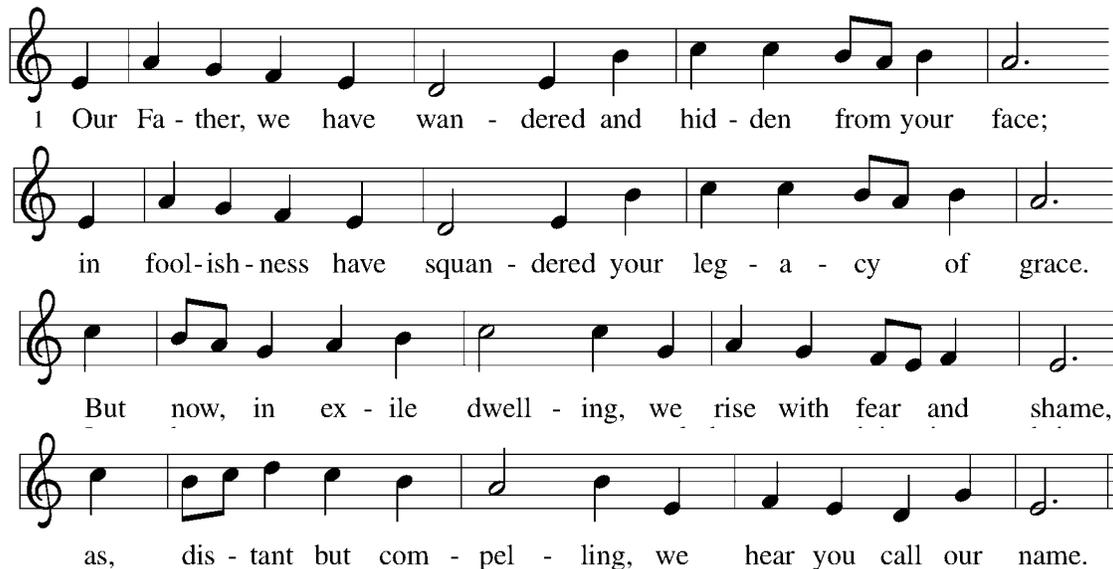
Hide Not Thou Thy Face

R. Farrant (1530-1580)

*Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;
for we confess our sins unto thee and hide not our unrighteousness.
For thy mercy's sake, deliver us from all our sins.*

OFFERTORY RESPONSE

ELW 606



1 Our Fa - ther, we have wan - dered and hid - den from your face;
in fool-ish-ness have squan - dered your leg - a - cy of grace.
But now, in ex - ile dwell - ing, we rise with fear and shame,
as, dis - tant but com - pel - ling, we hear you call our name.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

CONFESSION AND FORGIVENESS

To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins and humbly seeking your forgiveness. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us for the sake of your Son, Jesus Christ our Savior. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives our sins. So, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. And now he calls us to his table of thanksgiving and love.

THE GREAT THANKSGIVING

S 144

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord. You bid your people cleanse their hearts and pre-pare
with joy for the pas-chal feast. Renew our zeal in faith and life, and bring
us to the fullness of grace that belongs to the chil - dren of God. And so,
with the Church on earth and the hosts of heav - en, we praise your
name and join their un - end - ing hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI

ELW 357



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
Text © 1978, 1999 Augsburg Fortress

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMN

ELW 337



- 1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?
- 2 Was it for sins that I had done he groaned up - on the tree?
- 3 Well might the sun in dark - ness hide and shut its glo - ries in
- 4 Thus might I hide my blush - ing face while his dear cross ap - pears,
- 5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

BLESSING

NUNC DIMITTIS

ELW 440



1 In peace and joy I now de - part as God is will - ing,
3 The Lord is health and sav - ing light for ev - 'ry na - tion,



and faith fills all my mind and heart, calm - ing, still - ing.
dis - pel - ling shad - ows of the night with sal - va - tion:



God the Lord has prom - ised me that death is but a slum - ber.
Is - rael's praise and hope's de - light, my trea - sure, joy, and glo - ry.

Text: Martin Luther, 1483–1546, based on the Nunc dimittis; tr. composite
Music: MIT FRIED UND FREUD, Martin Luther
Text © 2000 Augsburg Fortress.

BENEDICTION

RECESSIONAL HYMN

LBW 302



1 Je - sus, your blood and righ - teous - ness my beau - ty
2 Bold shall I stand in that great day, cleansed and re -
3 Lord, I be - lieve your pre - cious blood, which at the
4 Lord, I be - lieve, were sin - ners more than sands up -



are, my glo - rious dress; mid flam - ing worlds, in these ar -
deemed, no debt to pay; for by your cross, ab - solved I
mer - cy seat of God pleads for the cap - tives' lib - er -
on the o - cean shore, you have for all a ran - som



rayed, with joy shall I lift up my head.
am from sin and guilt, from fear and shame.
ty, was al - so shed in love for me.
paid, for all a full a - tone - ment made.

5 When from the dust of death I rise
to claim my mansion in the skies,
this then shall be my only plea:
Christ Jesus lived and died for me.

6 Then shall I praise you and adore
your blessed name forevermore,
who once, for me and all you made,
an everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. John Wesley, 1703–1791, alt.
Music: O JESU CHRISTE, WAHRES LICHT, *Gesang-Buch*, Nürnberg, 1676

DISMISSAL

Go in peace. Serve in love. Thanks be to God.

POSTLUDE

Toccata in E Minor, P. 462

J. Pachelbel (1653-1706)

Serving in Worship Today		
Preacher & Celebrant	Pastor Dave Oravec	
Director of Music Ministry	Dr. Erin Hanke	
Altar Set Up	Glenn and Martha Hollenbeck	
Media Technician	Sara Wetz	
	8:00	10:00
Assisting Minister	Chris Converse	Linda Wetz
Communion Assistants	Eric Linton	Judy Houston Mel Tuckfield
Lector		Sandy Ourisson
Ushers	Molly Michaelson	Barb and Tom Freeman John and Betty Knupp
Communion Clean Up	Lillian Kipp	Deb Mangin Jane Strohl

Opportunities This Week

Monday, March 27, 2023

10:00 am Flying Quilters (Fellowship)

Wednesday, March 29, 2023

7:00 am Men's Prayer Breakfast (Double T)

7:00 pm Lenten Vespers Service (Sanctuary)

Thursday, March 30, 2023

11:30 am Mid-day Bible Study (Double T)

5:30 pm Choir Rehearsal (Sanctuary)

6:30 pm Good Night with God (Zoom)

Sunday, April 2, 2023 - Palm Sunday

8:00 am Worship (Sanctuary)

10:00 am Worship (Sanctuary)

Wednesday Evening Lenten Vespers

Every Wednesday through Lent, there will be a **Lenten Vespers Service at 7 p.m. in the sanctuary**. These services will also be streamed live on our YouTube channel.

Icons in Transformation

Many of you have offered to help during this amazing time at St. Martin's. I know it will be a wonderful and rewarding experience. We still need more help so if you have some time to give, please sign up.

Again, the dates are April 23 – June 11 on Saturdays from 10 am – 2 pm, Sundays from Noon- 2 pm and Wednesdays from 4 pm – 7 pm. Saturdays will be split into 2-hour shifts.

Volunteers are also needed during the installation period beginning the week of April 10th. You will have the opportunity to meet the artist, Ludmila Pawlowska and her husband, Jan during this time.

For more information about the artwork or to sign-up to be a volunteer, please visit our website at: stmartinsannapolis.org

You can also contact me, Heather Tuckfield at 410-562-5561 or htuckfield@gmail.com for any questions you may have.

Many Thanks!!

Light House Annapolis

St Martin's has long supported the Annapolis Light House, a place of belonging and hope for our most vulnerable neighbors. Their services are tailored for each client, and they strive to help their residents and other housing insecure community members stabilize their health, maximize their income, and secure safe and stable housing. In addition to providing food, clothing, and shelter, the staff also address the underlying causes of homelessness such as lack of marketable job skills, addiction, and the debilitating effects of both mental and physical health issues.

Since the beginning of the pandemic, the Light House has seen a 40% increase in the number of clients they serve, and a 60% increase in the amount of food distributed through the Food Pantry. Your support is greatly needed at this time. Please explore their website annapolislighthouse.org to learn about the current outreach, programs, and volunteer and donation opportunities.

All hymns, liturgies, and images are reprinted with permission:

ONE LICENSE, License #A-734042

AUGSBURG FORTRESS LITURGIES, Annual License #23533