

THE THIRD SUNDAY OF EASTER

APRIL 23, 2023



The Risen Christ
Giotto di Bondone (1266-1337)

SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

PROCESSIONAL HYMN

ELW 369



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



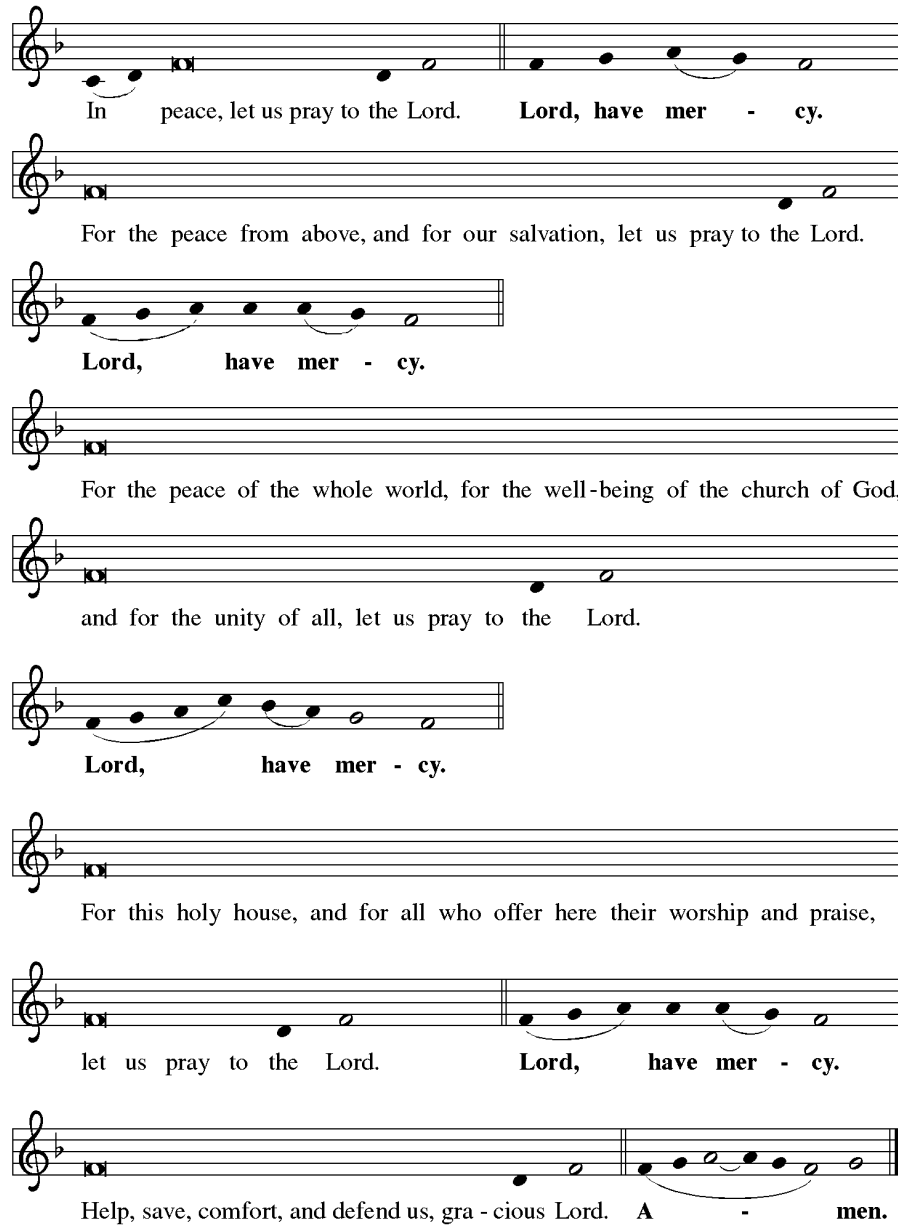
at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

GLORIA IN EXCELSIS

ELW 410



1 All glo - ry be to God on high, who has the world be -
friend - ed; to us no harm shall now come nigh, the
strife at last is end - ed. God shows good-will to
one and all, and peace when trou - bled sin - ners call. Thank
God for grace and mer - cy!

PRAYER OF THE DAY

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

THE FIRST LESSON

Acts 2:14a, 36-41

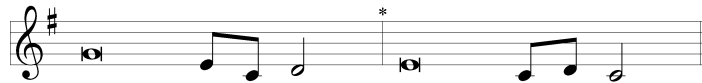
^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. Thanks be to God.

THE PSALM

Psalm 116:1-4, 12-19

Sung together in unison



- ¹I love the LORD, who has | heard my voice,
and listened to my | supplication,
²for the LORD has given | ear to me
whenev- | er I called.
- ³The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.
- ⁴Then I called upon the name | of the LORD:
“O LORD, I pray you, | save my life.”
- ¹²How shall I re- | pay the LORD
for all the good things God has | done for me?
- ¹³I will lift the cup | of salvation
and call on the name | of the LORD.
- ¹⁴I will fulfill my vows | to the LORD
in the presence of | all God’s people.
- ¹⁵Precious in your | sight, O LORD,
is the death | of your servants.
- ¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.
- ¹⁷I will offer you the sacrifice | of thanksgiving
and call upon the name | of the LORD.
- ¹⁸I will fulfill my vows | to the LORD
in the presence of | all God’s people,
- ¹⁹in the courts of | the LORD’s house,
in the midst of you, O Jerusalem. | Hallelujah!

THE SECOND LESSON

1 Peter 1:17-23

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. The Word of The Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW 175

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: "Alleluia 7." Jacques Berthier, 1923-1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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THE GOSPEL LESSON

Luke 24:13-35

The Gospel of our Lord, Jesus Christ according to John, the twenty fourth chapter. **Glory to you, O Lord.**

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. The Gospel of the Lord. **Praise to you, O Christ.**



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

PROFESSION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE CHURCH

To the words "Hear us, O God," the congregation responds "**Your mercy is great.**"

SHARING OF THE PEACE

THE OFFERING

OFFERTORY ANTHEM

Come, Ye Faithful

R. S. Thatcher (1888-1957)

*Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
'Tis the spring of souls today, Christ hath burst his prison,
And from three days sleep in death as a sun hath risen.*

*Now the queen of seasons bright with the day of splendour,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesu's resurrection.*

*Neither might the gates of death, nor the tomb's dark portal,
Nor the waters, nor the seal, hold thee as a mortal;
But today amidst the twelve Thou didst stand bestowing
That thy peace which evermore passeth human knowing.*

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

CONFESSION AND FORGIVENESS

Before the Risen Christ, let us again acknowledge our need for forgiveness and grace,

To you, O God, all hearts are open, to you all desires are known. We come to you, confessing our sins and humbly seeking your forgiveness. Grant us mercy and remember us in your love. Show us your ways; teach us your paths; and lead us for the sake of your Son, Jesus Christ our Savior. Amen.

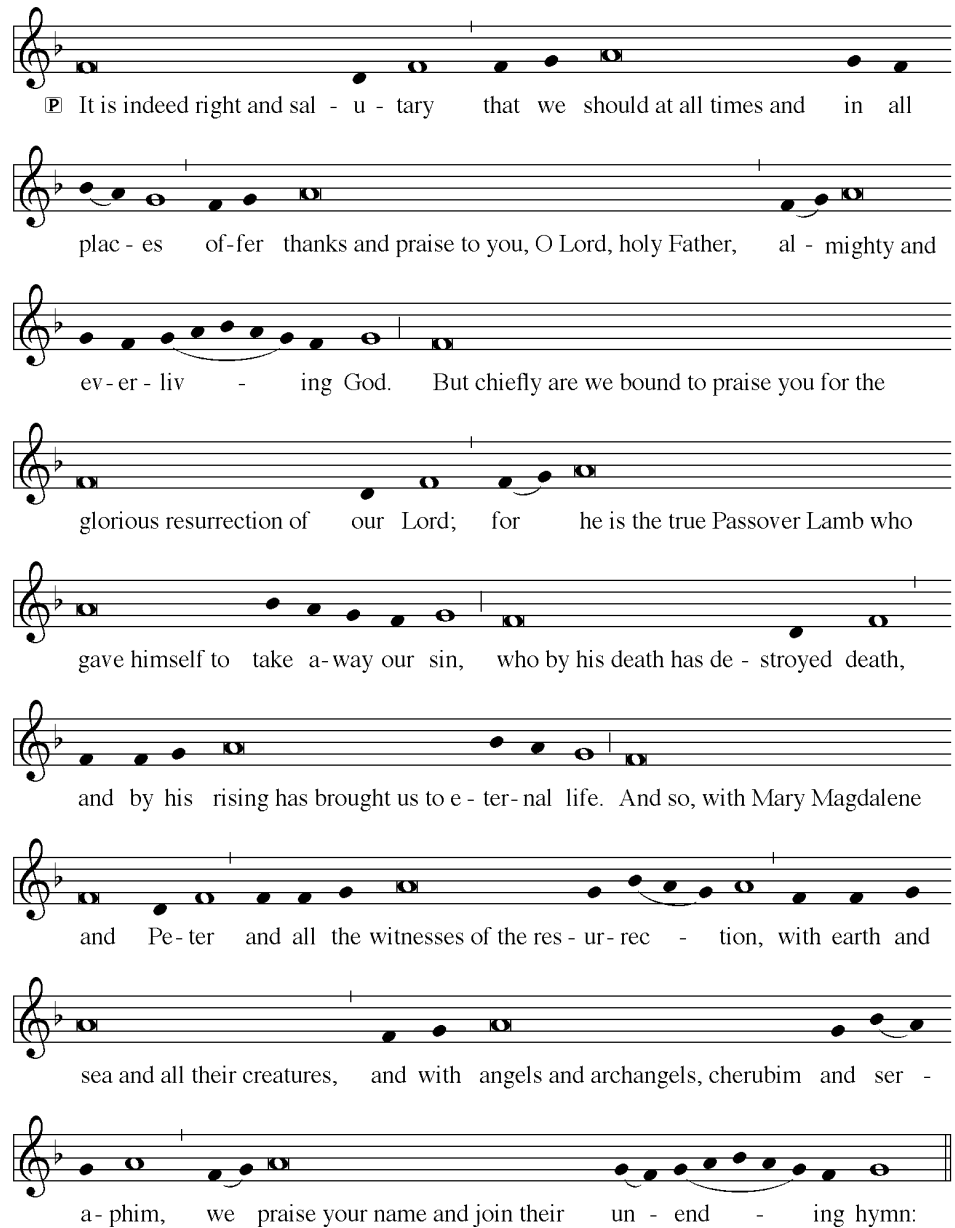
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives our sins. As a called and ordained minister of the church of Christ and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. Amen. And now He calls us to the Table of Love where he meets us anew in bread and cup.

THE GREAT THANKSGIVING

S 144

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

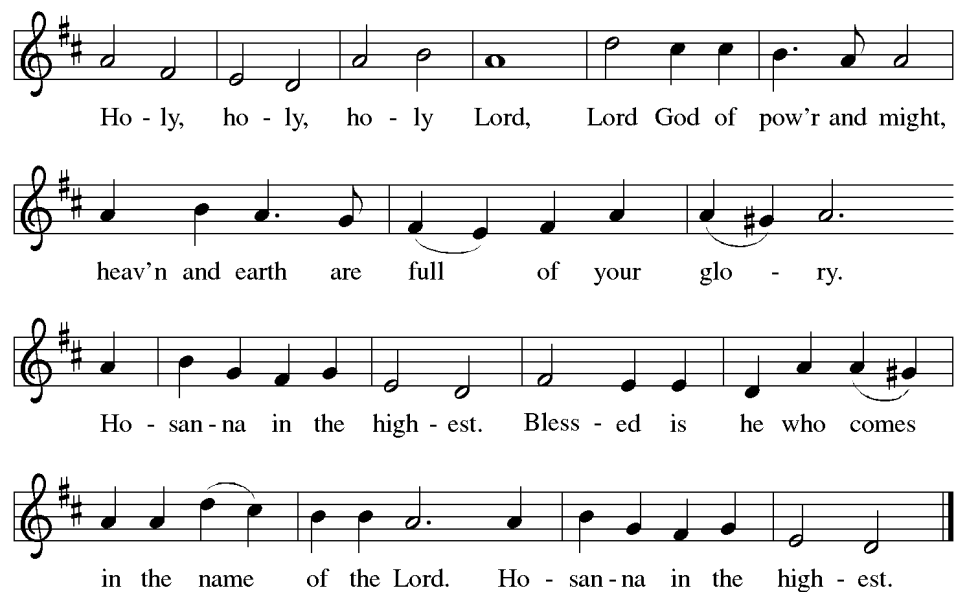
PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of-fer thanks and praise to you, O Lord, holy Father, al - mighty and
ev - er - liv - ing God. But chiefly are we bound to praise you for the
glorious resurrection of our Lord; for he is the true Passover Lamb who
gave himself to take a-way our sin, who by his death has de - stroyed death,
and by his rising has brought us to e - ter - nal life. And so, with Mary Magdalene
and Pe - ter and all the witnesses of the res - ur - rec - tion, with earth and
sea and all their creatures, and with angels and archangels, cherubim and ser -
a - phim, we praise your name and join their un - end - ing hymn:

SANCTUS

S153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

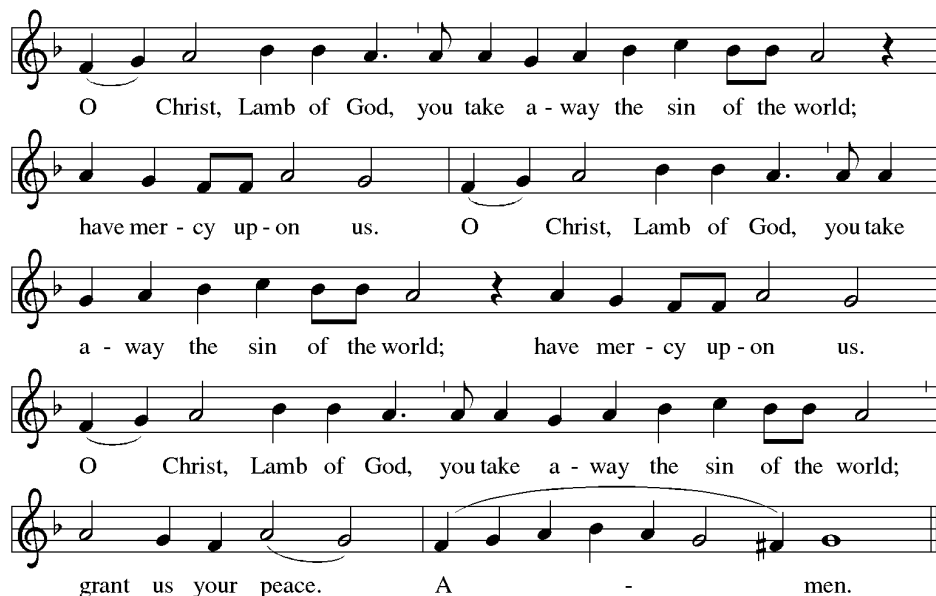
WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI

ELW 196



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMN

ELW 471



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

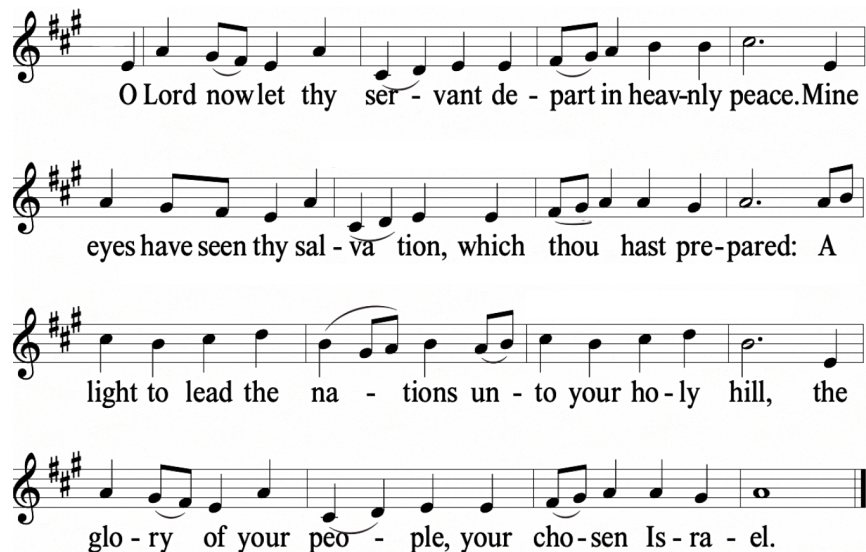
let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

When I fall on my knees, with my face to the ris - ing
sun, O Lord, have mer - cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

BLESSING

NUNC DIMITTIS



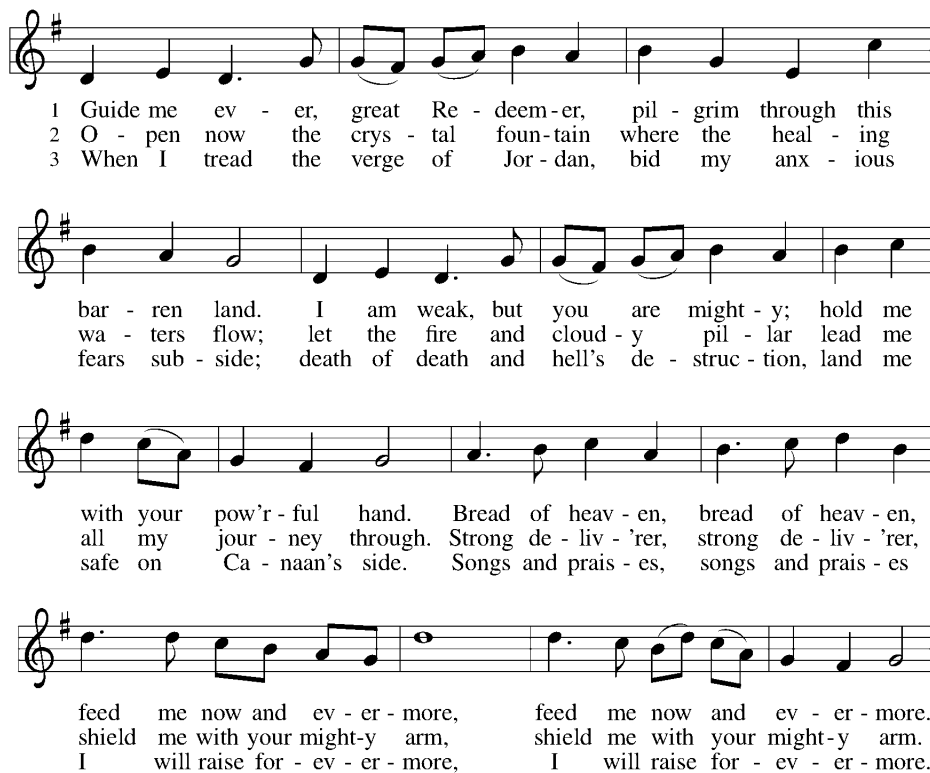
O Lord now let thy ser - vant de - part in heav-nly peace. Mine
eyes have seen thy sal - va - tion, which thou hast pre-pared: A
light to lead the na - tions un - to your ho - ly hill, the
glo - ry of your peo - ple, your cho-sen Is - ra - el.

Text: NUNC DIMITTIS
Tune: ELLACOMBE

BENEDICTION

RECESSIONAL HYMN

ELW 618



1 Guide me ev - er, great Re - deem-er, pil - grim through this
2 O - pen now the crys - tal foun-tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious
bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me
with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es
feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might-y arm, shield me with your might-y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Go in peace. Serve the Risen One. Thanks be to God.

POSTLUDE

Christ lag in Todesbanden, BWV 625 (see ELW 370)

J. S. Bach (1685-1750)

Serving in Worship Today

Preacher & Celebrant	Pastor Dave Oravec	
Director of Music Ministry	Dr. Erin Hanke	
Altar Set Up	Altar Guild	
Media Technician	Sara Wetz	
	8:00	10:00
Assisting Minister	Chris Converse	Jane Anne Houser
Communion Assistants	Dona Rudderow Sturn Eric Linton	Judy Houston Bob Drumm
Lector	Chris Converse	Linda Wetz
Ushers	Molly Michaelson	Tom and Barb Freeman David Moday John Knupp
Communion Clean Up	Lillian Kipp	Tom and Barb Freeman

St. Martin's Evangelical Lutheran Church Hosts

ICONS IN TRANSFORMATION

Free Art Exhibit Benefiting Ukrainian Refugees

ICONS in Transformation is an internationally acclaimed traveling art exhibit featuring contemporary works by expressionist Ludmila Pawlowska, depicting light, love, spirituality, and time through her unique medium of three-dimensional paintings.

Debuting in Annapolis for the first time at St. Martin's Evangelical Lutheran Church from April 23 through June 11, 2023, this engaging exhibit is free and open to the public. All artist's proceeds benefit Ukrainian Refugees.

**April 23 through
June 11, 2023**

Sundays, Noon to 2 p.m.
Wednesdays, 4 to 7 p.m.
Saturdays, 10 a.m. to 2 p.m

Reserve your free exhibit tour today
stmartinsannapolis.org/icons

**SAINT
MARTIN'S**
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1120 Spa Road
Annapolis, MD 21403



Opportunities This Week

Wednesday, April 26, 2023

- 7:00 am** Men's Prayer Breakfast (Double T)
4:00 pm Icons Exhibit Open

Thursday, April 27, 2023

- 11:30 am** Mid-day Bible Study (Double T)
6:30 pm Good Night with God (Zoom)

Saturday, April 29, 2023

- 10:00 am** Icons Exhibit Open

Sunday, April 30, 2023

- 8:00 am** Worship (Sanctuary)
10:00 am Worship (Sanctuary)
12:00 pm Icons Exhibit Open

THE CANDLE IS GIVEN TODAY

*To the glory of God and in loving
memory of Ted Freeman*

by Tom and Barbara Freeman

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