

THE FOURTH SUNDAY OF EASTER

APRIL 30, 2023



The Risen Christ
Giotto di Bondone (1266-1337)

SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

PROCESSIONAL HYMN

ELW 858



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

GLORIA IN EXCELSIS

ELW 410

1 All glo - ry be to God on high, who has the world be -
friend - ed; to us no harm shall now come nigh, the
strife at last is end - ed. God shows good-will to
one and all, and peace when trou - bled sin - ners call. Thank
God for grace and mer - cy!

PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST LESSON

Acts 2:42-47

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

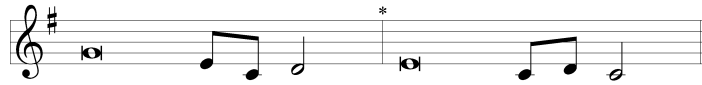
The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 23

(8 AM)

Sung together in unison



¹The LORD¹ is my shepherd;
I shall not¹ be in want.

²The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall¹ fear no evil;
for you are with me; your rod and your staff, they¹ comfort me.

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever.

(10 AM)

Brother James' Air

Bain (1860-1925) arr. Bullard (b. 1947)

Sung by the choir

*The Lord's my Shepherd, I'll not want:
He makes me down to lie in pastures green; he leadeth me the quiet waters by.*

*My soul he doth restore again, and me to walk doth make
Within the paths of righteousness, e'en for his own name's sake.*

*Yea, though I walk through death's dark vale, Yet will I fear no ill;
For thou art with me, and thy rod and staff me comfort still.*

*My table thou has furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.*

*Goodness and mercy all my life shall surely follow me;
And in my Father's heart always my dwelling place shall be.*

THE SECOND LESSON

1 Peter 2:19-25

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²²"He committed no sin, and no deceit was found in his mouth." ²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of The Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW 175

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the piano accompaniment providing harmonic support.

Music: "Alleluia 7." Jacques Berthier, 1923-1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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THE GOSPEL LESSON

John 10:1-10

The Gospel of our Lord, Jesus Christ according to John, the tenth chapter. **Glory to you, O Lord.**

[Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord. **Praise to you, O Christ.**

HOMILY

HYMN OF THE DAY

(10 AM, choir sings vs. 4)



1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923–2007
 Music: SONG OF PRAISE, Carolyn Jennings, b. 1936
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 Music © 1996 Carolyn Jennings

PROFESSION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE CHURCH

To the words "Hear us, O God," the congregation responds "**Your mercy is great.**"

SHARING OF THE PEACE

THE OFFERING

OFFERTORY ANTHEM (10 AM)

My Eyes for Beauty Pine

H. Howells (1892–1983)

*My eyes for beauty pine, my soul for Goddës grace:
No other care nor hope is mine, to heaven I turn my face.*

*One splendour thence is shed from all the stars above:
Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love.*

*And every gentle heart, that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.*

OFFERTORY RESPONSE

ELW 188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

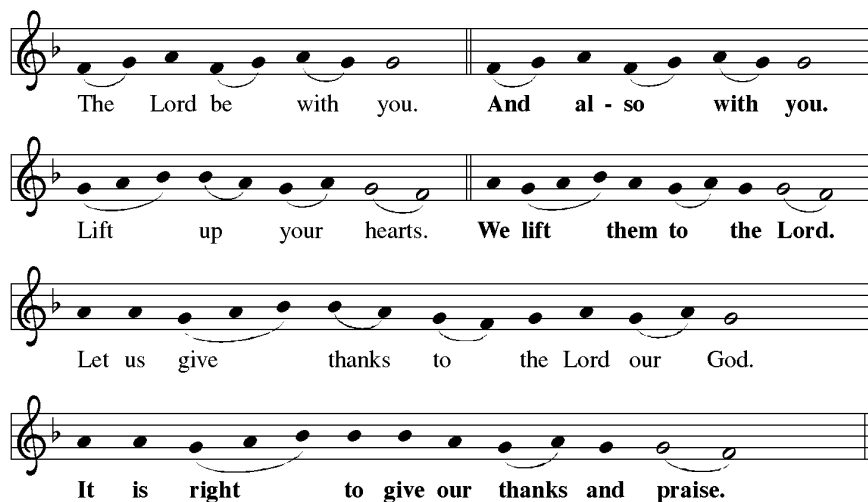
CONFESSION AND FORGIVENESS

Before the Risen Christ, let us again acknowledge our need for forgiveness and grace,

To you, O God, all hearts are open, to you all desires are known. We come to you, confessing our sins and humbly seeking your forgiveness. Grant us mercy and remember us in your love. Show us your ways; teach us your paths; and lead us for the sake of your Son, Jesus Christ our Savior. Amen.

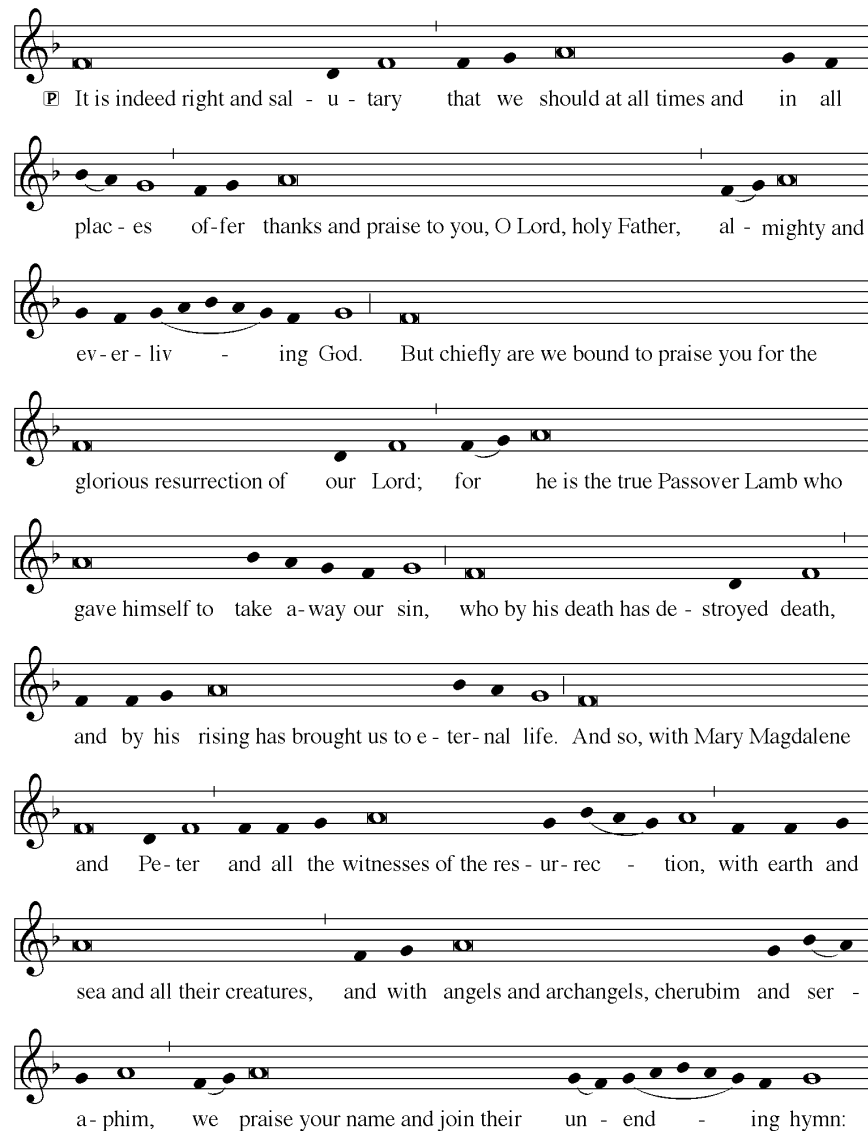
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives our sins. As a called and ordained minister of the church of Christ and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. Amen. And now He calls us to the Table of Love where he meets us anew in bread and cup.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of-fer thanks and praise to you, O Lord, holy Father, al - mighty and
ev - er - liv - ing God. But chiefly are we bound to praise you for the
glorious resurrection of our Lord; for he is the true Passover Lamb who
gave himself to take a-way our sin, who by his death has de - stroyed death,
and by his rising has brought us to e - ter - nal life. And so, with Mary Magdalene
and Pe - ter and all the witnesses of the res - ur - rec - tion, with earth and
sea and all their creatures, and with angels and archangels, cherubim and ser -
a - phim, we praise your name and join their un - end - ing hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

AGNUS DEI

ELW 196

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.



1 Christ Je - sus lay in death's strong bands for our of - fens - es giv - en;
 2 It was a strange and dread - ful strife when life and death con - tend - ed;
 3 Here the true Pas - chal Lamb we see, whom God so free - ly gave us;
 4 So let us keep the fes - ti - val to which the Lord in - vites us;
 5 Then let us feast this Eas - ter Day on Christ, the bread of heav - en;



but now at God's right hand he stands and brings us life from heav - en.
 the vic - to - ry re - main - ed with life, the reign of death was end - ed.
 he died on the ac - curs - ed tree— so strong his love—to save us.
 Christ is him - self the joy of all, the sun that warms and lights us.
 the Word of grace has purged a - way the old and e - vil leav - en.



There - fore let us joy - ful be and sing to God right thank - ful - ly
 Ho - ly Scrip - ture plain - ly says that death is swal - lowed up by death,
 See, his blood now marks our door; faith points to it; death pass - es o'er,
 Now his grace to us im - parts e - ter - nal sun - shine to our hearts;
 Christ a - lone our souls will feed; he is our meat and drink in - deed;



loud songs of hal - le - lu - jah! Hal - le - lu - jah!
 its sting is lost for - ev - er. Hal - le - lu - jah!
 and Sa - tan can - not harm us. Hal - le - lu - jah!
 the night of sin is end - ed. Hal - le - lu - jah!
 faith lives up - on no oth - er! Hal - le - lu - jah!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.
 Music: CHRIST LAG IN TODESBANDEN, J. Walter, *Geistliche Gesangbüchlein*, 1524



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



1 As when the shep - herd calls his sheep, they know and heed his voice;
 2 With joy - ful lips we sing to you our praise and grat - i - tude
 3 Is not the cup we bless and share the blood of Christ out - poured?
 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
 5 You give your - self to us, O Lord; then self - less let us be,

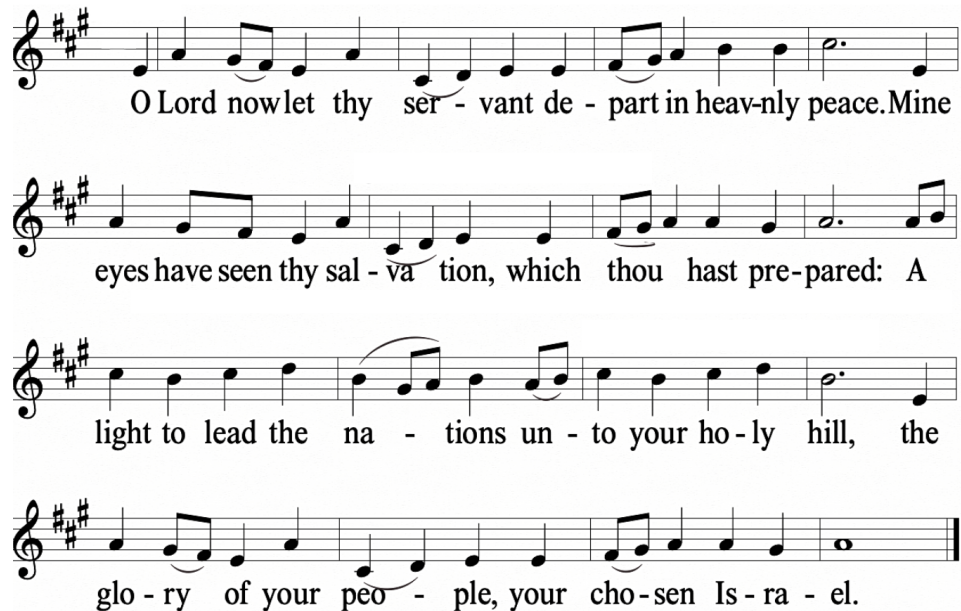


so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
 Music: BICENTENNIAL, Robert E. Kreuz, 1922–1996
 Text and music © 1977 Archdiocese of Philadelphia.

BLESSING

NUNC DIMITTIS



O Lord now let thy ser - vant de - part in heav - nly peace. Mine
eyes have seen thy sal - va - tion, which thou hast pre - pared: A
light to lead the na - tions un - to your ho - ly hill, the
glo - ry of your peo - ple, your cho - sen Is - ra - el.

Text: NUNC DIMITTIS
Tune: ELLACOMBE

BENEDICTION

RECESSIONAL HYMN

ELW 840



1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,
who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,
who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;
with count - less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

DISMISSAL

Go in peace. Serve the Risen One. Thanks be to God.

POSTLUDE

Postludium

Peter Lindemann (1914)

Serving in Worship Today		
Preacher	The Rev. Robin Simpson Litton	
Celebrant	Pastor Dave Oravec	
Director of Music Ministry	Dr. Erin Hanke	
Trumpet (10 a.m.)	Mary Rosekrans	
Trombone (10 a.m.)	Chris Grant	
Altar Set Up	Altar Guild	
Media Technician	Sara Wetz	
	8:00	10:00
Assisting Minister	Chris Converse	Bob Drumm
Communion Assistants	Dona Rudderow Sturn	Mel Tuckfield Linda Wetz
Lector		Bob Drumm
Ushers	Tracey Edlich	John Knupp Dave Mattingley Barb and Tom Freeman
Communion Clean Up		Jane Strohl Deb Mangin

As Erin Hanke finishes her time as our Director of Music Ministry, we give thanks to God for the many gifts she has shared with us! Also, today we thank our dedicated choir members as their season of sung leadership ends today. Please thank Erin this morning!

Today we thank God that our Assistant to the Bishop, The Rev. Robin Simpson Litton is here to Proclaim the Word during worship. Please greet her warmly!

THE FLOWER ARRANGEMENT IS
GIVEN TODAY

*To the glory of God and in honor of
Dr. Erin Hanke,
Director of Music Ministry, and
the St. Martin's Chancel Choir*

St. Martin's Evangelical Lutheran Church Hosts

ICONS IN TRANSFORMATION

Free Art Exhibit Benefiting Ukrainian Refugees

ICONS in Transformation is an internationally acclaimed traveling art exhibit featuring contemporary works by expressionist Ludmila Pawlowska, depicting light, love, spirituality, and time through her unique medium of three-dimensional paintings.

Debuting in Annapolis for the first time at St. Martin's Evangelical Lutheran Church from April 23 through June 11, 2023, this engaging exhibit is free and open to the public. All artist's proceeds benefit Ukrainian Refugees.

**April 23 through
June 11, 2023**

Sundays, Noon to 2 p.m.
Wednesdays, 4 to 7 p.m.
Saturdays, 10 a.m. to 2 p.m.

Reserve your free exhibit tour today
stmartinsannapolis.org/icons



1120 Spa Road
Annapolis, MD 21403



Opportunities This Week

Wednesday, May 3, 2023

- 7:00 am** Men's Prayer Breakfast (Double T)
- 4:00 pm** Icons Exhibit Open

Thursday, May 4, 2023

- 11:30 am** Mid-day Bible Study (Double T)
- 6:30 pm** Good Night with God (Zoom)

Saturday, May 6, 2023

- 10:00 am** Icons Exhibit Open

Sunday, May 7, 2023

- 8:00 am** Worship (Sanctuary)
- 10:00 am** Worship (Sanctuary)
- 12:00 pm** Icons Exhibit Open

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