

THE DAY OF PENTECOST

MAY 28, 2023



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH  
*Annapolis, Maryland*

## PRELUDE

# Mine Eyes Have Seen the Glory (Doug Hole, saxophone)

## PROCESSIONAL HYMN

## God of Tempest, God of Whirlwind

ELW 400



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com)  
800.442.3358 All rights reserved. Used by permission.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

1 All glo - ry be to God on high, who has the world be -  
 friend - ed; to us no harm shall now come nigh, the  
 strife at last is end - ed. God shows good - will to  
 one and all, and peace when trou - bled sin - ners call. Thank  
 God for grace and mer - cy!

Text: Nikolaus Decius, 1485-1550; tr. composite  
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius  
 Text st. 1 © 2006 Augsburg Fortress; sts. 2-4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## RECEPTION OF NEW MEMBERS

(Today we rejoice to receive David and Carole Ehemann, Joanne Cabrera, and Gary Raszewski, into our Christian family at St. Martin's. As directed by Pastor Dave, please join in the confession of faith.)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE FIRST LESSON

Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord. **Thanks be to God.**

## THE SECOND LESSON

1 Corinthians 12:3b-13

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of The Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW 175

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a four-part setting. It features a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and repetitive, with the lyrics 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' repeated three times. The score is arranged in two systems, each with two staves (Soprano and Alto on the top staff, Tenor and Bass on the bottom staff). The music is in a homophonic style, with all voices moving in parallel motion.

## THE GOSPEL LESSON

**John 20:19-23**

The Gospel of our Lord, Jesus Christ according to John, the twentieth chapter. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord. **Praise to you, O Christ.**

## HOMILY

### HYMN OF THE DAY (sung to alternate tune - Crown Him with Many Crowns )

Spirit of God come down, St Martin's bless, we pray  
Grant power peace and love to us on this most holy day  
We seek to do your will  
To bless your Triune name  
In all we do your grace instill  
With hearts of praise the same

Spirit of God this day, help us begin anew  
With hope in future burning bright, our lives we give to you.  
Like those in ages past  
On fire with news divine  
Help us to live in gratitude  
And always brightly shine

Spirit of God come down, and fill our hearts always  
So we in one accord may live and boldly sing your praise  
That Jesus Christ is Lord  
Good News we must proclaim  
Here in Annapolis may we  
Forever praise your name!

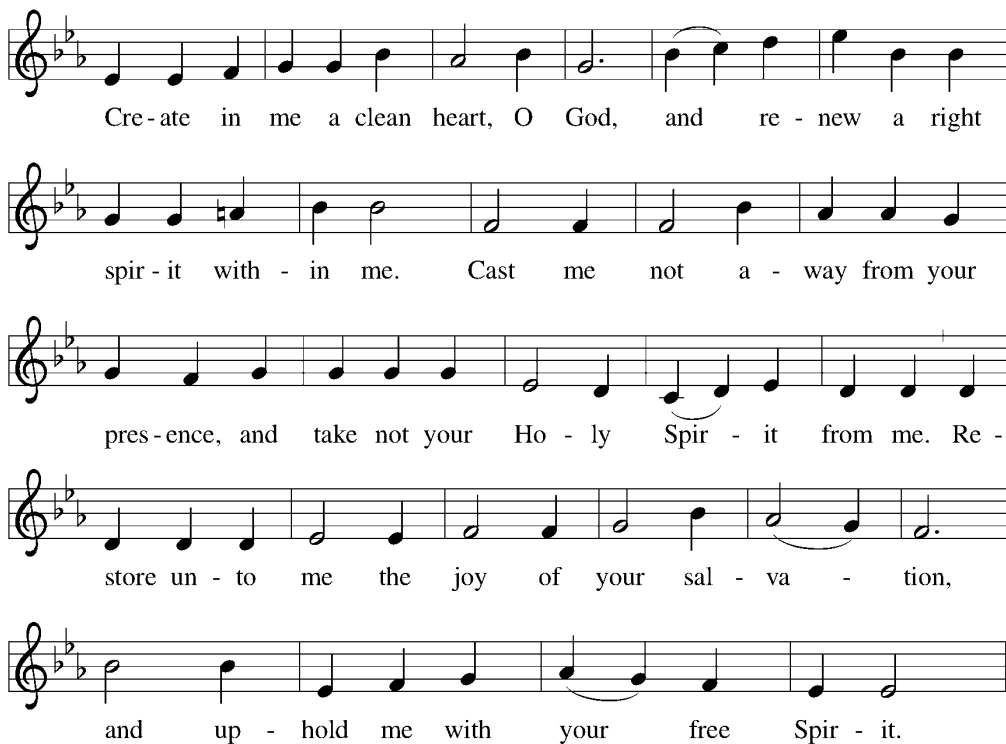
Text: Pastor Dave Oravec

## THE PRAYERS OF THE CHURCH

To the words "Hear us, O God," the congregation responds **"Your mercy is great."**

## SHARING OF THE PEACE

## THE OFFERING



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

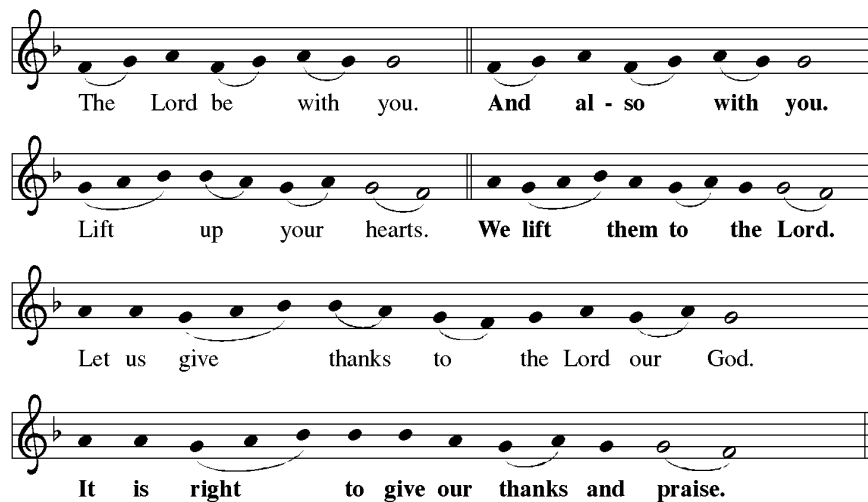
## CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. Let us confess together,

**Lord of life and strength, we cry out to you for help and healing. We have not loved you as we love ourselves. We have not loved our neighbors as ourselves. We have sinned in thought, word, and deed; by what we've done and by what we've left undone. In your mercy, please forgive us and renew us.**

God hears us when we call out for help and this day as we've turned again with repentant hearts, we are met with Good News. In mercy, Jesus died for us and through His rising he has vanquished the power of sin and death. And so, as a called and ordained minister of the Church of Christ and by His authority, I declare to you the entire forgiveness of all your sins in the name of the Father, the Son, and the Holy Spirit. Amen. And now, He welcomes us at the table of grace and forgiveness.

## THE GREAT THANKSGIVING

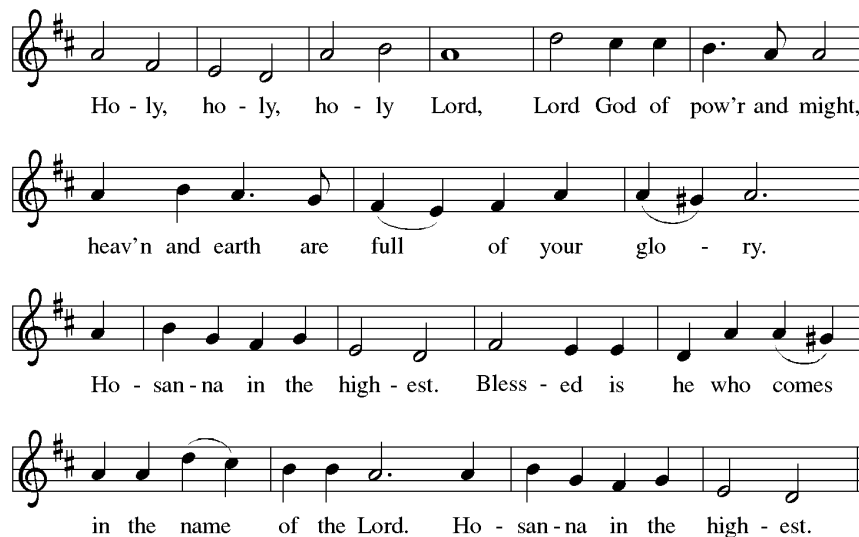


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

It is indeed right and salutary...we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

**DISTRIBUTION OF HOLY COMMUNION** - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMN

Holy Spirit, Truth Divine

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;  
breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong-ly live, brave-ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892  
Music: SONG 13, Orlando Gibbons, 1583–1625

BLESSING

BENEDICTION





1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 dark and rude, and bid its an - gry tu - mult cease, and  
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we  
 calm a - mid the storm didst sleep: oh, hear us when we  
 give, for wild con - fu - sion, peace: oh, hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.

Music: MELITA, John B. Dykes, 1823–1876

## DISMISSAL

Go in peace in the power of the Holy Spirit. **Thanks be to God.**

## POSTLUDE

Spirit Song

John Wimber

\*\*\*\*

*All hymns, liturgies, and images are reprinted with  
permission:*

**ONE LICENSE, License #A-734042  
AUGSBURG FORTRESS LITURGIES, Annual License #23533**

St. Martin's Evangelical Lutheran Church Hosts

# ICONS IN TRANSFORMATION

**Free Art Exhibit Benefiting Ukrainian Refugees**

ICONS in Transformation is an internationally acclaimed traveling art exhibit featuring contemporary works by expressionist Ludmila Pawlowska, depicting light, love, spirituality, and time through her unique medium of three-dimensional paintings.

Debuting in Annapolis for the first time at St. Martin's Evangelical Lutheran Church from April 23 through June 11, 2023, this engaging exhibit is free and open to the public. All artist's proceeds benefit Ukrainian Refugees.

**April 23 through  
June 11, 2023**

---

Sundays, Noon to 2 p.m.

Wednesdays, 4 to 7 p.m.

Saturdays, 10 a.m. to 2 p.m.

**Reserve your free exhibit tour today**  
**[stmartinsannapolis.org/icons](http://stmartinsannapolis.org/icons)**

 **SAINT  
MARTIN'S**  
LUTHERAN CHURCH ❖ SCHOOL

**1120 Spa Road  
Annapolis, MD 21403**



Serving in Worship Today		
Preacher & Celebrant	Pastor Dave Oravec	
Organist	Kim Rosekrans	
Altar Set Up	Altar Guild	
Media Technician	Sara Wetz	
	8:00	10:00
Assisting Minister	Greg Maxwell	Jane Anne Houser
Communion Assistants	Eva Coale	Barb and Tom Freeman
Lector	Greg Maxwell	Jane Anne Houser
Ushers	Eva and Mark Coale	Glenn and Martha Hollenbeck Linda Wetz Rosa Ruhf
Communion Clean Up	Lillian Kipp	Tom and Barb Freeman



Mark your calendars now and plan to join us for our 3<sup>rd</sup> annual intergenerational camp the **week of July 24-27**. We will meet each evening (Monday through Thursday) for food, fun, fellowship and learning.

Camp begins at 6:00pm with dinner together. After dinner, there will be singing, crafts, games, service projects and learning stories of hope from the Bible.

All ages are welcome. There will be activities for everyone. Bring a friend or relative and join us for fun.

Scan the QR code below to register for camp or call the church office.



## Opportunities This Week

***Monday, May 29, 2023***

Memorial Day -Church Office Closed-

***Wednesday, May 31, 2023***

**7:00 am** Men's Prayer Breakfast (Double T)

**4:00 pm** Icons Exhibit Open

***Thursday, June 1, 2023***

**11:30 am** Mid-day Bible Study (Double T)

**6:30 pm** Good Night with God (Zoom)

***Saturday, June 3, 2023***

**10:00 am** Icons Exhibit Open

***Sunday, June 4, 2023***

**8:00 am** Worship (Sanctuary)

**10:00 am** Worship (Sanctuary)

**12:00 pm** Icons Exhibit Open



We invite you to sign up for a trip to see *Moses* at the Sight and Sound Theatre in Lancaster, PA on **Wednesday, August 23**, followed by lunch at Miller's Smorgasbord. Departure is at 8:30am from St. Martin's by bus with return around 6:30pm.

The cost of the trip is \$135 for adults and \$86 for children under 12 years, which includes the coach bus and driver tip, the show, and lunch.

Please give a deposit check of \$35 for adults, \$10 for children, payable to St. Martin's Lutheran Church (with "Moses" on the reference line) to Christine Sindt to secure your place. *Final payment will be due on July 10.*

This outing will be an enjoyable and inspiring theatre experience for St. Martin's church and school, and we hope you will join us. Friends are welcome.