

THE HOLY TRINITY
AND RITE OF CONFIRMATION

JUNE 4, 2023



CONFIRM THEIR FAITH, GUIDE THEIR LIVES,
EMPOWER THEM IN THEIR SERVING...

SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

OPENING HYMN

Holy, Holy, Holy, Lord God Almighty

ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

1 All glo - ry be to God on high, who has the world be -
 friend - ed; to us no harm shall now come nigh, the
 strife at last is end - ed. God shows good-will to
 one and all, and peace when trou - bled sin - ners call. Thank
 God for grace and mer - cy!

Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
 Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

THE FIRST LESSON

Genesis 1:1–2:4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day. ⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day. ¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. ^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created.

The Word of the Lord. **Thanks be to God.**

THE PSALM

Psalm 8

Read in unison (8 AM); Youth Reading (10 AM)

¹O LORD our Lord,
how majestic is your name in all the earth!
²you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.
³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
⁴what are mere mortals that you should be mindful of them,
human beings that you should care for them?
⁵Yet you have made them little less than divine;
with glory and honor you crown them.
⁶You have made them rule over the works of your hands;
you have put all things under their feet:
⁷all flocks and cattle,
even the wild beasts of the field,
⁸the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.
⁹O LORD our Lord,
how majestic is your name in all the earth!

THE SECOND LESSON

2 Corinthians 13:11-13

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you. ¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of The Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

ELW 175

The musical score is for the Gospel Acclamation 'Alleluia'. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The vocal line is written in a soprano or alto clef, and the piano accompaniment is written in a bass clef. The lyrics are: 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is in a simple, hymn-like style with a steady rhythm.

Music: "Alleluia 7." Jacques Berthier, 1923–1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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THE GOSPEL LESSON

Matthew 28:16-20

The Gospel of our Lord, Jesus Christ according to Matthew, the twenty eighth chapter. **Glory to you, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. **Praise to you, O Christ.**

HYMN OF THE DAY

Borning Cry

ELW 732



1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

THE RITE OF CONFIRMATION (10 AM) - Max Albanese, John Gatchel and Tyler Spain.

(As directed by Pastor Dave, please join in the confession of faith.)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH (8 AM)

SHARING OF THE PEACE

THE OFFERING

OFFERTORY RESPONSE

ELW 188

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. Let us confess together,

Lord of life and strength, we cry out to you for help and healing. We have not loved you as we love ourselves. We have not loved our neighbors as ourselves. We have sinned in thought, word, and deed; by what we've done and by what we've left undone. In your mercy, please forgive us and renew us.

God hears us when we call out for help and this day as we've turned again with repentant hearts, we are met with Good News. In mercy, Jesus died for us and through His rising he has vanquished the power of sin and death. And so, as a called and ordained minister of the Church of Christ and by His authority, I declare to you the entire forgiveness of all your sins in the name of the Father, the Son, and the Holy Spirit. Amen. And now, He welcomes us at the table of grace and forgiveness.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

It is indeed right and salutary...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. The melody is more complex than the Thanksgiving hymn, with lyrics written below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

O Christ, Lamb of God, you take a - way the sin of the world;
 have mer - cy up - on us. O Christ, Lamb of God, you take
 a - way the sin of the world; have mer - cy up - on us.
 O Christ, Lamb of God, you take a - way the sin of the world;
 grant us your peace. A - - men.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing. Please note that at the 10 a.m. service we will commune by intinction.

COMMUNION HYMN

Come, Join the Dance of Trinity

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,
 the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.
 The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,
 but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
 Music: KINGSFOLD, English folk tune
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BLESSING

BENEDICTION

RECESSIONAL HYMN

Go, My Children, with My Blessing

ELW 543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

DISMISSAL

Go in peace and serve the Lord. **Thanks be to God.**

POSTLUDE

Breathe on Me, Breath of God

Mark Hayes

THE FLOWER ARRANGEMENT IS GIVEN TODAY

TO THE GLORY OF GOD IN CELEBRATION OF
JOHN, MAX, AND TYLER AS THEY CELEBRATE
THEIR RITE OF CONFIRMATION

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We Want to Hear From You!

St. Martin's is looking for a new Director of Music Ministry. As part of the process, the search committee would like to hear your thoughts and preferences regarding the type of music played during our church services. Your valuable feedback will help us enhance our worship experience and ensure that we cater to the diverse musical tastes within our congregation. Please take a few moments to complete this survey.

This survey will remain open until June 18th.



St. Martin's Evangelical Lutheran Church Hosts

ICONS IN TRANSFORMATION

Free Art Exhibit Benefiting Ukrainian Refugees

ICONS in Transformation is an internationally acclaimed traveling art exhibit featuring contemporary works by expressionist Ludmila Pawlowska, depicting light, love, spirituality, and time through her unique medium of three-dimensional paintings.

Debuting in Annapolis for the first time at St. Martin's Evangelical Lutheran Church from April 23 through June 11, 2023, this engaging exhibit is free and open to the public. All artist's proceeds benefit Ukrainian Refugees.

**April 23 through
June 11, 2023**

Sundays, Noon to 2 p.m.

Wednesdays, 4 to 7 p.m.

Saturdays, 10 a.m. to 2 p.m.

Reserve your free exhibit tour today
stmartinsannapolis.org/icons

 **SAINT
MARTIN'S**
LUTHERAN CHURCH ✦ SCHOOL

**1120 Spa Road
Annapolis, MD 21403**



| Serving in Worship Today | | |
|--------------------------|--------------------|--|
| Preacher & Celebrant | Pastor Dave Oravec | |
| Organist | Kim Rosekrans | |
| Altar Set Up | Barb Freeman | |
| Media Technician | Sara Wetz | |
| | 8:00 | 10:00 |
| Assisting Minister | Chris Converse | Linda Wetz |
| Communion Assistants | Greg Maxwell | Owen Zelenakas Ari Garcia |
| Lector | | Eli Shenk |
| | | Emily Sindt Maggie Albanese Jake Freeman Barb Freeman |
| Ushers | Kevin Spicer | Cathy and Dick Jones |
| Communion Clean Up | Barb Freeman | Alan Bitonti |

THE CANDLE IS GIVEN TODAY
 TO THE GLORY OF GOD AND IN LOVING MEMORY
 OF HOWARD FRENCH
 BY BARBARA AND TOM FREEMAN



Mark your calendars now and plan to join us for our 3rd annual inter-generational camp the **week of July 24-27**. We will meet each evening (Monday through Thursday) for food, fun, fellowship and learning.

Camp begins at 6:00pm with dinner together. After dinner, there will be singing, crafts, games, service projects and learning stories of hope from the Bible.

All ages are welcome. There will be activities for everyone. Bring a friend or relative and join us for fun.

Register below using the QR code.



Opportunities This Week

Wednesday, June 7, 2023

- 7:00 am** Men's Prayer Breakfast (Double T)
- 4:00 pm** Icons Exhibit Open

Thursday, June 8, 2023

- 11:30 am** Mid-day Bible Study (Double T)
- 6:30 pm** Good Night with God (Zoom)

Saturday, June 10, 2023

- 10:00 am** Icons Exhibit Open

Sunday, June 11, 2023

- 8:00 am** Worship (Sanctuary)
- 10:00 am** Worship (Sanctuary)

*Following worship—
 Volunteer appreciation event!*

- 12:00 pm** Last Icons Open Time



Volunteer Appreciation Cookout

Join us after the 10 a.m. service next Sunday, June 11th, in the courtyard for a cookout to celebrate the final day of our Icons in Transformation Exhibit.

Thanks to all of you, it's been an amazing success!



Space is still available for the trip to see *Moses* at the Sight and Sound Theatre in Lancaster, PA on **Wednesday, August 23**, followed by lunch at Miller's

Smorgasbord. Departure is at 8:30am from St. Martin's by bus with return around 6:30pm.

The cost of the trip is \$135 for adults and \$86 for children under 12 years, which includes the coach bus and driver tip, the show, and lunch. - friends are welcome!

Payment will be due on July 10 and can be made either by a check payable to the church (with "Moses" on the reference line) or cash and should be given to Christine Sindt in the Church Office.