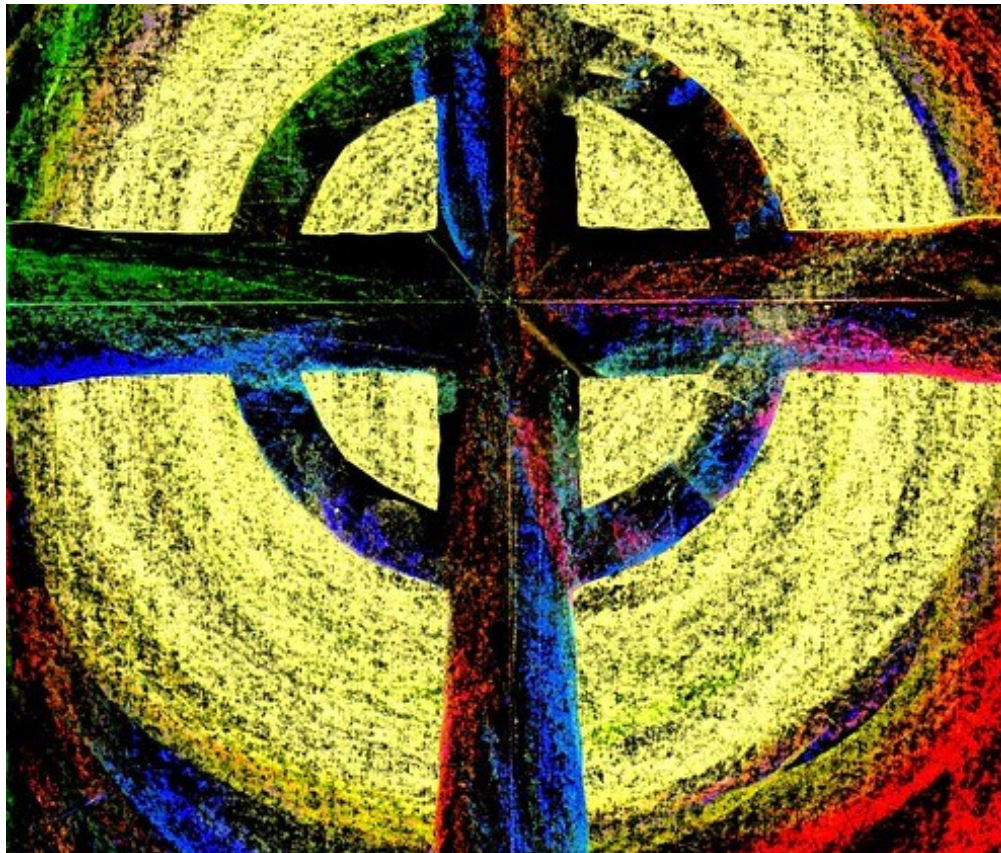


SECOND SUNDAY AFTER PENTECOST

JUNE 2, 2024

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH  
*Annapolis, Maryland*

**PRELUDE**

*Beethoven: Piano Sonata No. 26 "Les Adieux" (The Farewell)  
in Eb, Op. 81a - I. Das Lebewohl. Adagio - Allegro*

**WELCOME AND BLESSING OF THE GRADUATES**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

**Amen.**

Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

*(Silence is kept for reflection.)*

Faithful and just God, we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord.

**Amen.**

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

**Amen.**

**PROCESSIONAL HYMN**

**God of Grace and God of Glory**

**ELW 705**



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
And also with you.

## HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. **Amen.**

## BLESSING OF THE QUILTS

### THE FIRST LESSON

**Romans 8:31-39**

<sup>31</sup> What then shall we say to this? If God is for us, who is against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies; <sup>34</sup> who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? <sup>35</sup> Who shall separate us from the love of Christ? <sup>36</sup> Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord. **Thanks be to God.**

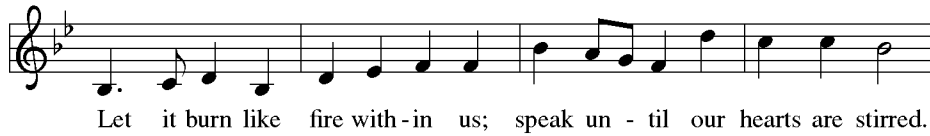
## THE SECOND LESSON

## Philippians 1:3-11

<sup>3</sup> I thank my God every time I remember you, <sup>4</sup> constantly praying with joy in every one of my prayers for all of you, <sup>5</sup> because of your sharing in the gospel from the first day until now. <sup>6</sup> I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. <sup>7</sup> It is right for me to think this way about all of you, because you hold me in your heart, \* for all of you share in God's grace\* with me, both in my imprisonment and in the defence and confirmation of the gospel. <sup>8</sup> For God is my witness, how I long for all of you with the compassion of Christ Jesus. <sup>9</sup> And this is my prayer, that your love may overflow more and more with knowledge and full insight <sup>10</sup> to help you to determine what is best, so that on the day of Christ you may be pure and blameless, <sup>11</sup> having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION



## THE GOSPEL LESSON

## John 13:34-35

The Gospel of our Lord, Jesus Christ according to St. John the 13th chapter. **Glory to you, O Lord.**

<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you have love for one another.

The Gospel of the Lord. **Praise to you, O Christ.**

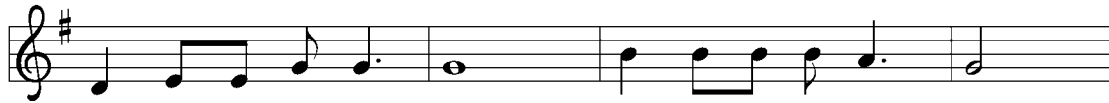
## HOMILY



1 This lit - tle light of mine, I'm goin' - a let it shine;  
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual  
 Music: THIS JOY, African American spiritual

CONFESSON OF FAITH

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH

To the words "Merciful God," the congregation responds "Receive our prayer."

SHARING OF THE PEACE

THE OFFERING

*We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need.*

Please visit [www.stmartinsannapolis.org/giving](http://www.stmartinsannapolis.org/giving)

**OFFERTORY ANTHEM***Joseph Martin: Let Music Fill this Place**Johann Pachelbel: Chorale Prelude on "Herr Gott, dich loben alle wir" (The Old Hundredth)***OFFERTORY RESPONSE*****The Doxology***

Praise God, from whom all bless-ings flow; praise him, all creatures here be - low; praise



him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

**THE GREAT THANKSGIVING**The Lord be with you. **And al - so with you.**Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.****PREFACE**

It is indeed right and salutary...we praise your name and join their unending hymn:

**THE SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**DISTRIBUTION OF HOLY COMMUNION** - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

### THE AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### COMMUNION HYMN

### Just As I Am Without One Plea

ELW 592



1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un-known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

COMMUNION MUSIC *Max Reger: Träume am Kamin (Dreaming by the Fireside),  
Op. 143 - II. Con Moto*

**BLESSING**

The body and blood of our Lord, Jesus Christ strengthen us and keep us in His grace. Amen.

**BENEDICTION**

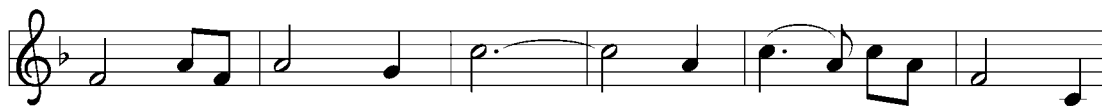
**RECESSIONAL HYMN**

**Amazing Grace, How Sweet the Sound**

ELW 779



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

**DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.

**POSTLUDE** *Beethoven: Piano Sonata No. 26 "Les Adieux" (The Farewell) in Eb, Op. 81a - III.  
Das Wiedersehen. Vivacissimamente*

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